Volume 9.

Published by The Sunflower Publishing Company LILY DATE, N. Y., OCTOBER 15, 1902.

issued the First and Fifteenth of Each Month at 50 Cents Per Year.

OPENING OF THE MORRIS PRATTINSTITUTE. N. S. A. REPORTA

WHITEWATER, Annual Report of the President. Harrison FORMAL EXERCISES HELD AT THE COLLEGE BUILDING, I WIS., SEPTEMBER 30, 1902. D. Barrett, for the Year Ending October 24, 1902.

ne dist numbers:

Lof the vicise

utution had

resision by Mr

Editor of THE SUNFLOWER:

day, I feel inclined to send a communica- the climate dry.

and ambitious.

The many friends who were interested in the Training School at Lily Dale It has been but two weeks since in the which held its closing session last summer, arrival here, but the impression makes the interesting session last summer, arrival here, but the impression makes the interesting of the session last summer. may be interested to know that we have upon me in that short time is record five students who were engaged with favorable. The exterior of the but us in the work there at some period of is fully equal to the picture which has the school. They are respectively: Mrs. appeared in the papers. The Abbott, Miss Chaffee, Miss Bullock, Mr. far surpasses what I had expected to Beckman and Miss Julia Anderson. Of is finished in hard wood style, rich elast course with the same board of Instruc- orate, beautiful and impressive. The at tors, as worked in the school at Lily ditorium which is on the second floor and the Dale, we feel very much at home and to one of the most attractive rooms a degree, among old friends.

I am happy to announce that Mr. rooms in the building are large, high Weaver, who was confined to his room well suited for the use for which the for some time last summer during the are set apart. session of the school, is in good health, Although it was a rainy day the top and and enjoying his vocation in the Institute ing services were well attended. There at Whitewater: Mrs. Weaver is with him, were many present from abroad, as well at the they are pleasantly quartered in the Tem- as some of the best people of the coving

the best of health, he apparently enjoys the State Normal School of this city, and state his new field of labor.

three ministers, the Methodist, where the state is the ministers of the state of the s

Mrs. Jahnke, I regret to announce, is Methodist and Congregationalist. at present in the hospital in Chicago; There is no visible opposition to the she has just undergone a surgical opera- school in the city of which I am aware to tion; her sister. Mrs. Johnson, who So far as my experience goes, we have reached us today, visited Mrs. Jahnke en all received a hearty welcome. Little route, and reports the patient doing as no reason to doubt that if we medicate well as could be expected. Mrs. Johnson good treatment we shall receive it. who is a graduate and also a post-grad- Upwards of a dozen students are successful. nate of the Emerson College of Oratory, ready enrolled, and this is about will take charge of Mrs. Jahnke's depart- number I expected. It is probable, how a ment until she is able to return to her ever, that a few more will put in an interwork.

only say, there seems to be every promise from Los Angeles, Cal., for no other the that we shall have an interesting class pose except to attend the school and the as the material of which the class is made take a full two years course. Others are is largely mediumistic.

The students are delighted with the Pennsylvania, New Jersey, New Lines 1 environments found at Whitewater. The shire and Texas. They are eatnests the second course in the Temple are all telligent, high minded and noble-hearter the building is thoroughly young men and women, the most located; the bath-rooms are whom, so far as I have learned are one. the finishing and furnish- paring to be public workers in Spiritual Para of the rooms have been arranged ism. with a red sire to make all conditions as If this institution is not sustained. sample via possible.

no students and myself, comprise the make it strong and permanent, we : in the nome appropriated to us: serve and shall receive the condensate to the we are now thirly settled, and enjoying not only of the people of all classes the beautiful acutumnal days as we could this city but throughout this states and not in a crowded city.

Letters are coming every day with the country. oner with do you like your new. The teachers and pupils are home?" "We the people fraternal?" "Is their determination to make this it a healthful country?" In answer to perior school, and in essential the first question, I would say, of course make it the best school in our li we would be augrateful to say we do not takes up branches of learning enjoy the new home: it is commedious, of utmost importance and which light, surry and pleasantly located, as nored by all other schools in for as the town is concerned. The peo- in this respect it is an independent pie whom we have met, in business and que and more nightly advanced in social ways, are more than courteous, than any other. While it courteous, they are cordial and have accorded us a good which is to be found

warm welcome. I send with this clip schools to contains in addition, to ics of Notwithstanding your recent visit to pings from the local papers, the editorials instructions which other school la k and

Morris l'ratt Institute and its opening healthful, as the water is excellent and want showledge and mental mor d and

BY A. J. WEAVER, PRINCIPAL. Resident of the meeting of the best of the meeting Sunday meetings in this city. All

among whom were seen two editors Mr. Hull returned from California in number of professors and pupils from

pearance the coming week. One found to Relative to my own department, I can man of bright promise came all the way. from the states of New York, Ohio

the Spiritualists of America, if it is M. All was home helper, two young lowed to suffer for want of means the great northwest and even the

Whitewater, and the supposition that will speak for themselves.

You will give a general write up of the The place is called one among the most aution for free thinking Spiritualis who cers and Delegates of the Convention, attention had been called to the sub-

tion relative to its work and prospects
here, which I trust may reach you in time for current issue.

Since you left us, additional numbers
have been added to the class of the Institure. In a Uliving to the regions of the Institure. In a Uliving to the regions of the Institure. In a Uliving to the regions of the regions of the Institure. In a Uliving to the regions of the Institure. In a Uliving to the regions of have been added to the class of the Institute. In a ldition to the various states
represented when you were here. New
Hampshire and New Jersey are added to
the list. The work is well under way;
the students are interested, industrious

MATTIE E. Huggs.

Description of the design of the design of the design of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be lightly different of the general and special work, and its growth N. S. A. They will be general and special work, and its growth N. S. A. They will be general and special work, and its growth N. S. A. They will be general and special work, and its growth N. S. A. They will be general and special work, and its growth N. S. A. They will be general and special work, and its growth N. S. A. They will be general and special work, and its growth N. S. A. They will be general and special work, and its growth N. S. A. They w titute, business affairs of the association, its copies of them with the secretary of the the general and special work, and its growth N. S. A. They will be found, however, during the year, as well as a glance at in the issues of the last that Wednesdays

t in the columns of the secular world press, Clergymen and scholars have The signs of progress and the evidence desof given his subject special attention at free of meritorious recognition accorded us as

this succession on the part of the convention of

ject for the first time through reading Again it is my duty and privilege to the articles in the daily person. These are rection of co-operative efforts among our the existence of the N. S. A. that enabled people and the N. S. A. itself has been spiritualism to obtain a bearing in this enabled thereby to accomplish far more great arena of thought and a sample than lights done in any previous year of proof of the fact that due consideration its history. I congratulate my brethren will be given our thought for our and beaseak their hearty co-operation to make all even more disparent one year and beaseak their hearty co-operation to make all even more disparent one year consumation.

One he part of the general public there has been a decided increase of interest in material spiritual during the past twelve months. This is evidenced by the call for psychic more said seems pertaining to the occurrence of the secular.

quent intervals, and have led many peo- a people above mentioned are pleasing and ple to investigate for themselves along inspiring. I regret to say that the spirit original and andependent lines. Our lit- of persecution is yet rife in some sections work greater extent than in past years, the persons have been personted in the name patture call for the works of Andrew Jackson of the law during the past year. Prose-Davis being very noticeable and encourculion has followed persecution and three aging in addition to the above evidence must be noticed the frequent aping before the courts. Two of these, Mr. begin peals to the officers of the N. S. A. and Geo. D. and Mrs. Mand Chesbro, of Calcining to our Spiritualist press from persons in ifornia, were persecuted and then proses public and private like for definite inforcated for exercising their powers as spirituation with regard to the truths of its alistic, mediums. The were diragged Spiritualism and proofs of the genuine- into court to answer to the charge of will ness of its phenomena. The foregoing being mediums and to be punished for facts related phenomena public sentiment the high crime of giving measures of is now thereby trending in the direction comfort to the people of the earth from of Pavelium and it behoves the Spirit departed spirit friends. These worther unlies of America athrough their Nation mediums consulted with the officers of the definition to be prepared to meet he S. A. especially your President, who the demand later ould be well to have advised them to standard. This they two tracts especially prepared for free sid, but the decision west adverse to distribution to setting forth the basic them in the lower court, and they were principles of Spiritualism and the other obliged to appeal to a higher judicial scientific proof of the genuineness of our tribunatin order to obtain justice. Judge phenomena, if recommend action upon Smith, of Los Angeles, Lal in his rescript this succession on the part of the con-ordering a new trial presented actudicial vention.

> tion, your president metrosof the spublic unsecutive eleborisms are a series of articles this case to be an eninemite morehy one. principles, sind seek to de an entire the word your services of principles, sinds feel that I should be described case upon a Spiritualism during to necessity, a the Spiritualism countries that security press and the security press and this entire the principles are security press and the security press and the security press and the surface the burents known as the site part of this consequences of the AS S. A. The second of the press of the second of the sec

New Pion for investigation, and nothin ther heard from them. In Massaone arrest was made that to violate every principle of right ice. The accused, Alexander The tag of Springfield, stood trial, was much gulty by the lower court and mails inted. He appealed the case and copied to the Massachusetts State Assoi const of Spiritualists for aid. It was pill turnished so far as means were main in a to do so and further aid sought This has been promare law the Board of Trustees to a limitel a point reserving the right to conand are an additional sum in case of necass and I recommend that this action of was Trustees be approved by this conconton, and ask that this case be made the subject of special discussion on the

s at or lappiness. gives me pleasure to report that in the Strite of Nebraska, where one of our achans was or trial for some alleged entroction of the law, the courts held the Spiritualistic mediums were that hers and minister of religion, hence ci, not liable under the statute as This one victory is almost one in the desert, yet it gives us the eat similar victories are ahead for so we as a people will but work unit-

mach chis case to be carried to the high-

the regulation to achieve them.

State of California.

torricets to the N. S. A. His will was on the part of the delegates. contested by his daughter, and despite In this connection I am constrained to institute is to be found t at which they the fact that the N. S. A. made a legal state that the Michigan State Association bave so long desired. It commend that as nothing else could have done.

ther William Case, of Lafayette, Ind., sum paid for it, and that the N. S. A. them are strong in membership or in contested by distant relatives of our ter to the consideration of the convention bave settled speakers. It takes very little to ion the contest and stood by the N. what action, if any, is to be taken. I can change speakers every week, or employ a metely receive its share of this estate. work that fund is doing. It was a costly suit, but the outlay on the part of the N. S. A. was perfectly the case, and our great victory establishes force in the missionary field and good, thing to make our local ocieties strong, the expense does seem large at the pres- Mr. and Mrs. E. W. Sprague and Mr. They wish instructions in regard to the N.S. A. in the contest have been year. They have rendered faithful service them, while both office s and members were to receive from the estate. The written reports they will render later in some instances, a little instruction in recommend that the matter be looked ed, they have exerted themselves to estabauto by the N. S. A. to see if something lish the principle of cooperation as a vital and friends the stipends they were to They have served us well and are entitled with a large family of children and can- for their excellent work. Your President, not afford to lose her share. The N. S. also served as a missionary of the N. S.

Alexander Mellroy, of Philadelphia, Pa., states. wishes of the testator by the Spiritual- Another suggestion has been made to the question. I also recommend that they them with instructions to establish live be instructed to take their case to the working societies. Supreme Court of the United States One visit or two visits during the year should justice be denied the Spiritualists from the President of the N. A., consideration

CHARITABLE WORK.

At the close of our last annual convention the necessity of engaging in the work of caring for aged and indigent speakers and mediums was found to be imperative. Dr. A. B. Spinney, of Reed City, Mich., called the attention of the N. S. A. to a house and lot adjoining his Sanitarium in that place, saying that it would make an excellent nucleus for a medium's home, when taken in connection with his institution just mentioned. This property was purchased by the N. S. A. for a nominal sum, and estimates were obtained from practical plumbers as to the probable cost of fitting the building for occupancy. The expense was found to be greater than the M. S. A. could meet at that time, whereupon two noble hearted philanthropic Spiritualists tempting to remove the ichest cream America the adoption of this helpful donated seven hundred and fifty dollars some of the delegates. I further recomeach toward a fund that would meet the land National societies alik est court in the land ere we yield to one needs of the case, stipulating that the Spiritualistic body in the nation should recommendation in favor of any line or raise the sum of lifteen hundred dollars believ, urging that the social needs of of artific of our rights as freemen to accomment of life, liberty and the purto meet that which they had given the convention will, 1 its wisdom, country, but the returns were very mea. Lopt such measures as will continue appeals were published throughout the gre, and not at all encouraging to the projectors of the fund. Only five hundred dollars were sent in to meet the permanent results. contributions of the gentlemen mentioned above. They determined to allow their During the past year the Morris Pratt donations to remain in the treasury of traiting association has been founded the N. S. A. in connection with the other and imly incorporated un er the laws of offerings to be drawn upon monthly for this consint. This associa on has established a policy known in the Morris. workers. This has been done the greater thanks in Whitew ter, Wis., and part of the past year, and several worthy

The son fund.

The first this work and it is an evidence of the triangles, and is mana ed by a Board of the will of our late Brother willingness of the N.S. A. to broaden its Trustees who also a Spiritualists. was the will of our late Brother willingness of the N. S. A. to broaden its Espenmueller, of Los Angeles, sphere of usefulness whenever means are the N.S.A., it is yet o e of its auxilitho bequeathed the N. S. A. a at hand to enable it to do so. ; Great or tright, and a further sum under credit is due to the philanthropists who conditions. These conditions gave the bulk of the pension fund and the hands of this onvention. It is conditions gave the bulk of the pension fund and the first Spiritualistic college ever the settled in favor of the N. S. A., they should be held up as examples of the first Spiritualistic college ever the our organization will receive both practical Spiritualists in their good, believe it came at a nost opportune when the estate is settled at the works. This fund should be enlarged as time. The followers of spiritualism are of the year required by the law of rapidly as possible, so that the income string for an educated m sistry, and are more contest over this will and the N. returns to care for the sick and needy our thought. They are lso demanding that must be paid to the pension roll, and one other was promptly im, in which their children can receive a aided in her time of need, but she has inberal education. They have long desired The second will was that of the late gone on to the higher life. I ask that the institution under the protection of The second will was that of the gold of the second will be given to this spiritualists, in which mer umship can be will endeavored to bequeath certain topic and recommend cooperative action spiritualists, in which mer umship can be will endeavored to bequeath certain topic and recommend cooperative action spiritualists, in which mer umship can be

right for its rights in the case, the religition has purchased a home for mediums chruest attention be give: the subject of our prejudice of the jury was too great in Lansing. It is said to be a most de chruest attention be give: the subject of our prejudice of the jury was too great in Lansing. It is said to be a most de chruest attention and that the Morris Pratt to be overcome hence justice was not sirable building in most respects and in institute be assigned a special hour in done, and the Spiritualists lost their just held to be a most excellent place of refuge one of the business meetings of this concause. The N. S. A. made an earnest for worthy mediums when in need of effort to secure a verdict in harmony home. This purchase establishes two with the law and evidence but was de- homes of the same character in Michigan. hated through bigotry and prejudice on The State Association felt that the N. S. This important topic neturally follows the part of the jury. The expense con- A. Home was not centrally located, hence the consideration of the school and minnected with the case cannot be considered decided to purchase at another point intry questions. In m last annual wholly lost, as it has educated the Spir-rather than to unite with the N. S. A. its report I discussed this question at length, itualists on the question of will-making making the one at Reed City ready for and feel to reiterate all t at I said then. use. It is but just to state that the Our new societies need stangthening and The third will is that of our late Bro- property in Reed City is well worth the mickening into new life Very few of who bequeathed a few thousand dollars will not lose on its investment whether inances. Those who are nost active and to the N. S. A. This will was fiercely it is ever used or not. I leave this materiology the best work ar the ones that arisen brother, and the cause of the N. tion without recommendation. I have effort to organize a soc ty but it costs S. A. was signally strenghtened by two of placed the facts before you as delegates; snuch labor to keep it al e and at work Mr. Case's nearest relatives who refused and you can, in your wisdom, decide after it is organized. W erever societies S. A. in the defense of the will. It gives not emphasize too strongly my hearty different person for each one of the three me pleasure to report that after a hard sympathy with the pension fund, my ear services on Sunday, there is neither stanght of more than thirty days, the will nest appreciation of the generosity of its bility nor influence in the n. Like mush-

MISSIONARY WORK.

suscifiable in view of the importance of The N. S. A. has doubled its working a precident that can be quoted in future results have been obtained from the labora bealthful working bodies contests of the same kind. It will prove of those who have been sent out to carry, a good investment in the end, although the good news to the people of America. ent time. I regret to report that the and Mrs. G. W. Kates have been actively? two relatives of Mr. Case who stood by at work as missionaries during the past victimized by those who sought to des- and the results of the labors will be made troy the will and will lose nearly all they known to this convention through the State and National A sociations. dealt is not theirs, nor that of the N. S. its proceedings. Wherever these four de-A vet in view of their financial needs I voted friends of organization have laborcannot be done to save for our allies factor in the evolution of Spiritual truth receive. One of these friends is a widow to the grateful thanks of all Spiritualists. A. stands for justice and justice should A. for a period of four and two-thirds. be rendered those who stood for the months. More than one-half of that time was spent at campmeetings while The fourth case is the will of the late the balance was put in in the western their work, is given no attention what-

who bequeathed quite a large sum of From personal experiences and from money to our loyal auxiliary, the First information derived from interested par-Association of Spiritualists of that city, ties it would seem as though a change is This will was contested, was sustained the method of doing missionary work requests of our Secretary are designed to by the Probate Court was then appealed should be made. No one has cast any and ordered to a jury trial, tried in reflections upon the labors of the devoted March last and declared invalid. Our missionaries who have served us so faith the state of finances o the auxiliary auxiliary made a gallant fight for its fully in the past. All speak in terms of bodies. Yet the uninstructed officers of rights, and when its own means were praise of them and their work. The idea the locals seem to feel t at the N. S. A. exhausted appealed to the N. S. A. for aid, seems to be that there could be an economic The N. S. A. responded promptly and my of energy by limiting the labors of sent two hundred dollars to aid in the those engaged as missionaries to a smaller detense of the will. As this bequest in- extent of territory. This would save volves about thirty thousand dollars expense in the railroad travel, and would it is too important to be overthrown enable the missionaries to build up strong without a further effort to carry out the local societies through frequent visits. ists of the nation. The case has been effect that the missionary work should the purpose of devising ays and means appealed to the Supreme Court of Penn- be left to the State Associations wherever of strengthening them in all their work. sylvania and will be heard by the fall they exist, and that the N. S. A. should further recommend the a special effort bench in the near future. I recommend make small appropriations to the States be made to secure the ervice of some that the incoming Board be instructed to aid in the work whenever the States be made to secure the ervice of some to render our auxiliary in Philadelphia Associations are wanting. It is proposed to explain the real purp se of organiza-such mancial aid as will enable it to to have the N. S. A. establish circuits and tien, to give instructions in parliamendefend its rights before the tribunal in place competent persons in charge and the advic with regard to

submit this matter v thout special societies be considered and trusting considerately invited. There is need of **designable** work along the best possible es, looking wholly to le surest and

THE PRATT INSTITUTE. sies, and is entitled to special considera-

LOCAL SOCIET BS. might and as quickly dis ppear. I cannot speak too earnestly with regard to this question. This con ention owes it to the cause of Spiritual im to do some-

The majority of the k al bodies need missionary work of a particular kind. organization; the officer are frequently at a loss to know what is required of know nothing of their relation to the parliamentary law, and he management of the platform would not be amiss. Business mothods are requently sadly wanting. Information an be given by a tactful missionary in egard to all of these points, with the result that the cause of Spiritualism vould be given greater prestige thereby as well as the members of the societies astructed in the salient principles of or anic work. In not a few societies, the request of the Secretary of the N. S. A for a report of ever. These blanks are brown into the stove or wastebasket, vith the remark that the N. S. A. has 1) right to ask any questions of that haracter. The glicit reliable information with regard to society membership n America, and is interfering where it has no right to do so, whereas its purpos is to aid the socal societies and advance the interests of Spiritualism. I carnestly recommend that a special hour be set aside in the proceedings of

this convention for the consideration of the needs of our local s cieties, and for the posteriot of business oth on and of

from them to it, and the it is not at-vention urge upon the Spiritualists of by other denominations. from the milk that is to feed both local and most wholesome reform.

ORDINATION.

The attention of every delegate and of

all Spiritualists is most earnestly and

sharp decisive action on the part of this convention in regard to this matter. The question of morality is intimately connected with it. Many of our local societies are in the fault for ordaining people indiscriminately without regard to a mental fitness or a moral character. Some ordained persons seem to feel that will.s.

part of the past year, and several worthy the new its doors to the p blic, Sept. 30 unation a source of revenue to minds of the minds of the young into a will cases have been brought to mediums have received aid from this pentation of the N. S. A. during the sion fund.

This college is uncorrected aid from this pentation of the voltage of the pulled in the minds of the young into the new person of the N. S. A. during the sion fund. chosen to perform the ceremony and the work.

perform marriage ceremonies could be tant case.

privileges upon the person ordained unless uishing, and of devising attractive methit has been authorized by a legal incor- ods of instruction. I am inclined to conporated body qualified to bestow it. No sider this method as a possible means of laying on of hands or other ceremonial solving the lyceum problem among Spirmakes a man an angel, endowed with itualists. I therefore recommend that powers extraordinary, or inoculates him this convention elect a General Lyccum with the essence of sanctification. Let Superintendent of Lyceum work, who us do things decently and in order, by shall be paid a given salary, and shall calling a halt in the illegal and unmoral act under the direction of the Trustees of tendencies that now beset us through the National as officers of the Lyceum ordination. I recommend action-not Association, said Superintendent to hold wordy resolutions—and trust that this office until Sept. 30, 1903. I trust that intelligent body of delegates will speak the entire lyceum question will be out plainly in regard to this topic. I thoroughly discussed by this convention earnestly urge this matter upon your and ways and means adopted to reawakattention, and ask that it be calmly dis- en an interest in it in all parts of this cussed, thoroughly considered and ration- country. ally settled.

MARRIAGE.

Closely connected with the subject of ordination is the question of marriage. In the majority of the Federal states Spiritualist ministers who are ordained young people with us after they have according to law, have the right to perform the ceremony of marriage. In some states ordination gives no authority whatever, unless the party be also specially commissioned by the Governor. In other instances the Spiritualists are not recognized at all, and must seek relief through their State Legislatures if they desire to have their ministers enjoy the same rights and privileges as other clergymen do. I desire to call your attention to this matter for a two-fold purpose --first, that it may be determined when other cities if proper effort is made. Spiritualist ministers are legally authorized to unite people in marriage-second. important subject. to ask the convention to take some action with regard to the preparation of This unpleasant subject has forced itself from religious prejudice, by the Supreme its missionaries does a local society very the superior of the past Court of Pennsylvania.

Court of Pennsylvania.

Ittle good, especially so when it is street to the question of the question of the question of the past to the pennsylvania.

gling for an existence. In some instances cate, that the future growth of out move- mittee. Such a service can with proprithe members of some socities seem to ment will largely depend upon work of ety, be uniform in all the states, and i feel that the only interes the N. S. A. that kind. Where our speakers are en- trust one may be prepared accordingly. has in its auxiliaries is in the size and gaged by the year the membership of I recommend that a committee of five be frequency of the collection taken up in the society has largely increased, and selected by this convention and instructits behalf. One or even a half dozen financial matters nicely adjusted. In ad- ed to prepare a marriage service that can visits accompanied by ca nest appeals dition to these helps the society acquires be used at the weddings of Spiritualists. for money seems to create a feeling that an influence in the social life of the com- said committee to report at our next the society is being deprited of its sin- munity and receives the recognition that annual convention. I further recommend of war. It is true to it our Spirit- is its due from all classes of people. This that some action be taken by this body malists are to be taught the art of giving. is especially true of the First Church of in the direction of securing the preparacome of them have learned it in-side full Spiritualists of St. Louis, the Church of tion and passage of bills granting the measure, and give beyon their means. Spiritual Unity of the same city, the right to solemize marriages in those hers who should do it I ve not done Church of the Soul, of Chicago, the states where such rights does not exist. and do not seem incline to make the Church of Spiritualists, of Galveston. This recommendation is not made because But the N. S. A. : ould make it Texas, the Boston Spiritual Temple, and of your President's belief in ecclesiastical apparent that its interests in its auxili- other societies that have settled their marriages but merely to give the Spiritties is not limited to fine cial offerings speakers. I recommend that this con- ualists the same privileges as are enjoyed

From several societies requests have been received with regard to the propriety of having a uniform system of song books for all local societies, throughout the country. It would seem as if this matter ought to be compassed to the advantage of all who love good spiritual music, and prove a means of saving a good many dollars in the purchase of books. recommend that this matter be discussed at length, and appropriate action taken. I.YCEUMS.

No question of greater importance will they have by virtue of that fact been come before this intelligent body of delefilled with divine nurtion, and endowed gates than this one. Upon the establishwith the power to ordain everybody else. ment and conduct of Spiritualistic lyce-More than one person is making his or- ums or Sunday schools, the future of our dination a source of revenue to himself. Cause largely depends. It is far better of ten dollars per head. If he knew that convert them after they arrive at mature his ordination gave him no legal right age. It is not necessary that our moveto ordain others, he carefully concealed ment should descend to sectarian levels the fact from his victims. If he and his to hold our children's interest in spiritsix dupes were the only ones involved, it ual things. It is only necessary that we would not matter so much, but as it is should make our thought attractive to grave consequences may result therefrom. them, and so conduct our lyceums as to One of the parties ordained by him may constitute them the stepping stones into be asked to perform a marriage service, the temple of wisdom. Andrew Jackson He does it thereby placing two innocent Davis never did a greater work for Spirbeings in a most humiliating position itualism than he did when he gave the before the world. No such marriage as children a chance to learn something of that is legal, and the party who performs its great truths through the lyceum. In such a ceremony is liable to a heavy fine, England the lyceum movement is flourimprisonment or both, at the discretion ishing, in America it is languishing. At of the court. Ordination can only be one time there were hundreds of them in legally conferred by a duly incorporated operation in this country; today there society. The service of ordination may are not more than thirty in active service. be conducted by any person selected by England, where the lyceum was introthe society, after the ordination has been duced after it was established here, regranted by vote and a record made of ports nearly or quite two hundred lycethe same. The name of the person ums in full operation, and doing good

vote authorizing such election should also Cannot something be done by this conbe placed on record. After these precau-vention to give us the same splendid tions have been taken, full instructions showing in America? Today the children should be given the candidate as to what of Spiritualists are to be found in Orthhe can and cannot do by virtue of his odox and Unitarian Sunday schools, appointment to the office of ordained where they are imbibing lessons that will have to be unlearned in after years. In several states Spiritualist ministers When we settle speakers for one year or have no right to perform a marriage ser- more the lyceum question will speedily vice even though they may be ordained adjusted itself, for through permanency a dozen times. It will require a legisla- on the part of the adult body will come tive act to confer upon them that right. permanency in the juvenile society. But In some instances, the marriage service it will take time to bring about permanhas been performed without question by ent pastorates, therefore it is necessary those who had absolutely no authority for us to look out for the children now. to do so. When discovered, the contract- There are many in our ranks who can ing parties have quietly gone to the civil see with your President the necessity of authorities and been legally united. In doing something in this direction, and view of the shame such actions are bring- like him again, are at a loss to know ing upon Spiritualism, something should just what that something is, or what be done by this convention to remedy the first step towards the desired end this evil. While I am opposed to setting should be. The lyceum organization is aside any man or body of men as espec- now in the hands of the officers of the ially sanctified and endowed with certain National association, but by virtue of was sustained, and the N. S. A. will ulti- chief donors and my loyal support of the goons they are the growth of a single special privileges, I am most decidedly the fact that the National has special in favor of determining the legal status work that requires the entire time and of every ordained Spiritualist minister energy of all its officers it would seem as and making sure that he is qualified to if some other method should be devised do the work required. If the right to to meet the special needs of this impor-

> taken away from all clergymen the evil Other denominations have their Sunday would be effectually cured. As it is, how- school organization, and succeed in supever, great care must now be exercised porting them to a high degree of excellest scandal be brought upon our Cause. lence. There is no reason why the Spir-It is the duty of this convention to act itualists cannot do the same, if they set in this matter in a way that will ac- to work as a united body to accomplish quaint the general public, as well as our this most worthy object. In some depeople, with the fact that we are respec- nominations, General Superintendents of tors of law and order, and propose to Sunday School work are elected or apabide by the statutes of our respective pointed, to whom is committed the task of organizing Sunday schools, reawaken-Ordination by no means confers any ing an interest in those that are lang-

OUR YOUNG PROPLE.

What I have said of the lyceum will apply in large measure to our young people and their special organization. something should be done to keep our grown to years of understanding. Our National Young People's Union has done a good work, but it needs encouragement. The National should foster this branch of our work, and extend to the faithful few who are struggling to keep this organization alive not only the right hand of fellowship and words of approval but positive encouragement in the way of active work. What has been done by the young people in Philadelphia, Pa and St. Paul, Minn., can be done in recommend considerate action upon this

BOGUS PHENOMENA.

by this convention further than a dec. found among our State associations to- Our large-hearted treasurer, Tl odore ance that they will be received. Mrs. to at the close of the convention. For faration to the effect that the Spiritual day. We have State associations com- J. Mayer set the pace in this direction Laura G. Fixen was our accredited fra- four and two-thirds months your Presisentatives. for full consideration, said work. Their uniformity in organization, plicate of his offer of three year ago, mendation. committee to report at our next annual however, is a necessity, and I respect. He aske the Spiritualists as a bely to CONVENDED IN

CLERGY RATES.

No difficulty whatever has been experience i by the ministers of our denomination in obtaining recognition at the hands of the four great passenger associations of the west, when said ministers have been legally entitled to the courtesy of clergy permits. The N. S. A. has been most considerately treated by the Central, Western, Southwestern and Trans-Commental Passenger Associations through their able and efficient agents F. C. Donald, Eben E. MacLead, C. M. Fratt, and James Charlton, and vour ject must be given intelligent consider pociation, with bonds if necessary o can-President feels under special obligations to them for courtesies received at their hands. They have dealt with all of our people fairly and impartially, with no discrimination whatever against our worthy workers. A vote of thanks from as a whole. this convention under the seal of the National association, and signatures of I referred to this subject in my report its President and Secretary would be a of last year, but no action was taken on graceful recognition of the courtesies ex- it by the convention. I am constrained and value of the National association

assiss of the National association to in regard to the matter. t ke a test case before the Inter State Commerce commission to see if a man's actigues before could legally deprive him of the privages that were freely granted conditions. I have endeavored to prepare such a case, and have collected some evidence to a port my claim of unjust shseriamath a but no trial of the suit has to be a called, hence I can only report progress, and recommend that the meo, it galloard be instructed to press the case at the earliest possible moment.

coard to congerate heartily with our sections an opportunity to obtain office Cause brethren in Missouri and elsewhere in the ial recognition and work injury to none. work of marking it possible for this Con- The National association is a growing gress to be held. It is understood that institution and as such should keep in the Nation Lassociation is not the prime touch with all sections of the nation that mover in the matter nor the financial the needs of our Cause may always be ation. Some of them appointed a Nat- by inducing others to do likewise. backer of the project. If it should be known at headquarters. I make no rec decined advisable, when the Congress is ommendations concerning the above assured to expend some money to secure named amendments, or any other that the proper representation of Spiritualism have been offered. I hope by this refers in America at that great gathering, I ence to direct the attention of the delegation should be in favor of a liberal appropriation gates to the importance of thoughtful? tion from the National association treas- study of the points involved. ary for that purpose.

Our last annual convention unanimously adopted the following resolutions and instructed your President to act in harmony with its directions:

Moved:- That the incoming Board be, instructed to at once enter into correspondence with the best known and most advanced speakers and writers along the line of Spiritual thought both of this and all foreign countries, and solicit written articles on all subjects pertaining to the principles of Spiritualism as follows: What is Spiritualism,—its aims and

objects? What Spiritualism is.

Religion, Morals, Science, Ethics and

Philosophy. Mediumship; what is it?

Chairy oyance, Clairaudience, The Trance. Speaking and Writing, Inspirational Speaking and Writing, Automatic Writing. Physical Mediumship, Materialization of Forms, Levitation of Bodies and Raps and Tappings.

And that the answers received be edited by a Board appointed by the President of the National association, with the approval of the Trustees; and when so edited to be published in pamphlet form, the same to be distributed to, and kept on sale by all societies chartered by the National, and also sent to all foreign countries having Spiritualist societies. All said pamphlets to bear the endorsement of the N. S. A., and be considered an authorized statement on all phenomena, philosophy and religion of Spiritualism known at the present time, the endorsement to be withheld until the proposed International Congress at St. Louis in 1903, shall have given its approval.

I am only able to report progress under this resolution, owing to the post-

three forms of organization are to be a permanent revenue.

fully urge action in this matter by you give only as inuch as he gives alone. as delegates. We should not act against Surely this is a step in the direction of the interest of our people in any state, an endowment fund of generous 1 oporbut in harmony with them. I submit tions. Feach delegate will bu make this matter to the convention without himself committee of one to c nvass recommendation, but ask for its full and his home community, there is no doubt careful consideration. No little feeling as to the outcome. This offer of ar noexists in many sections of the nation ble-hearted treasurer, should be m t. and with regard to this matter, and our met at once. It should inspire ou mulbrethren everywhere are looking to this ti-millionaire Spiritualists to be s genconvention for an equitable settlement of erous assording to their means a he is this important question. If the National with her association is to hold its influence in all. The appointment of special so icitors sections of the country alike, this sub-under tommission from the Natic al asation and settled to the prejudice of vass the country in such sections as none. It will not do to reser this ques have no piritualist societies, wald, tion to the incoming hoard with power believe small in a largely incressed into act, it should be settled on this floor, come. This would especially be to se if a and settled in the interest of our Cause generous commission were to be a lowed

THE ANNUAL CONVENTION.

tended to a repeople by the above named to again call the attention of the delegation of the last this matter will be the National association is under my efforts to promote the welfare of the Passenger Assuming among many of the strongest friends of comments that the remainter of the passenger for courtesies received during the passenger and the passe included the west is not true of those the National association that the annual of the committee on mance ist papers for courtesies received during Our settled speakers along convention is held too soon after the be required to determine its practicabile the past year the Philosophical Journal, the eastern railroads that opening of the lecture season among our ity. In the recommend that e ch del- Sunflower, Light of Truth, Progressian dere rates are presistently refus- local societies. It does not give them the process of the National asso lation, opened their columns freely to communithat are gradily extend- time to get into working order, and renoting progress that all the minimations. Two flagrant ders it next to impossible for many of the required to present to the committee cations from the officers of the National injustice in the way of our ablest workers to attend our National and the requirement of this against our elergymen, ional association. This argument is beding the revenue of this actional for organization and harmony in their when the use they were Spiritualists, worthy of consideration, and I submit? the reported during the year, the question to this honorable body with was instructed by the the hope that some action will be taken. In forther year sit was the polic of the a permanent institution among our peo-

AMENDMENTS.

Your attention will be called to several mass meetings in large cities and towns important amendment to the constitutor a ter fold purpose. First, to awaktion and by laws of this association, en an interest in Spiritualism; see nd, to One of these is designed to abrogate the add to the income of the Nation I assoproxy system, yet at the same time, give ciation, Last year this work w s, as equitable representation to all of the think; whely abandoned. This car I

REFORM ISSUES. This convention is to define the atti- their conations. Onset, Mass., s ill leads tude of the Spiritualists of America with the van with the generous off ring of respect to the great reform questions of \$133 in cash. Istna, Maine, co les secthe day. Coal famines are actualities in on with an offering of nearly \$ < 0.00 in some sections even now, while food sup- money Cassadaga, N. Y., is third on plies are beyond the reach of many of the life with \$60 in money, and first in the toilers of the land. There is plenty the full value of all its donatic is. One of everything, only the granaries of God Cassadaya friend will, on Feb. 1 t. 1903, have been sealed by avaricious men, and present the National association with a suffering is the result. The temperance warrantee deed of a valuable lo of land question, prison reform, capital punish in a smal city in the state of New York, ment, compulsory vaccination, direct leg- with the buildings thereon. Clinton, islation, the imperative mandate, arbi- lower ranks fourth in its mone ary oftrary Sunday laws, freedom of speech ferings coming to the front wit volunfreedom for the press, tyranny through tary contributions to the an ount of Government by injunction, are all issues over forty-two dollars. The figures from of vital importance to the Spiritualists other camps are not at hand, out they of America, as well as to all other patri- have been especially generous and deots. I recommend that this entire para- serve full credit at the hands of his congraph be referred to the committee on vention. I recommend that the thanks resolutions to put into suitable form the of this body he sent. under the vational thought of this convention.

FINANCE.

ciation has always been difficult to dethe chartered auxiliaries of the National association in their present condition. cannot be asked or expected to supply the national body with its needed rev-

on all moneys received. It would induce the solutions to devote their who e time to their work, and this would all the attention of scores of people to the needs

MASS MEETINGS.

from such unnual convention, o hold

CAMPMEETINGS.

programs and held special services in its behalf despite the fact, no officer or representative of the national bo v was present. The vast majority of the camps made ancial provisions for the ational association, and the people pr sent on those ecasions were most ger rous in

grams for 1908. PRATERRAL DELEGATES under this resolution, owing to the postponement of the World's Fair until 1904.
It command, the readoption of the resolution, and suggest that instructions be
given the incoming President to act
under its provisions.

ORGANIZATION.

This question is one that this convernfor the heaft of all interested parties.
The relation of our local societies to state
the relation of our local societies to state
to the N. S. A. correction
the material of all interested parties.
The relation of our local societies to state
to the N. S. A. correction
to take leave of earth that we images
to take leave of earth that we image
to take leave of the N.S. A. Confect
the N.S. A. Secre

NECROLOGY.

Since the adjournment of our last annual convention a number of the loval friends of the National association have been called to the higher life. Among the most active of these may be named Cap. E. W. Gould, the well-known nonogenarian, whose vigorous pen wrought much good for the cause of the organization, Mrs. kachel Walcott, one of the earnest, advocates of the National association ever since its foundation: Mrs. Susan L. Porter, always a generous donor to the treasury, and John R. Snow. whose work as a delegate always was for the right as he saw it, and whose devotion to the National association and to Spiritualism no one ever questioned. pause to lay my tribute of love upon the altar of their memories, and to ask on resolutions to prepare fitting memorial in their honor, and in memory of all others who have gone from us during the past twelve months.

editorial columns. Our press has been one of the main factors in the work of establishing the National association as National association, under institutions ple. I recommend that due recognition be extended to Editors Newman, Bach, Francis and Hull, and to the manager of the Banner of Light Publishing Company, Mr. Frederic G. Tuttle, for the many favors received at their hands.

THEODORE J. MAYER.

auxiliaries of the National association, have received requests for the sump. I will be pardoned for introducing the Another is a proposition to increase the tion of this line of work. I can only name of this devoted friend of the Natmembership of the board of trustees from recommend, kowever, that all mass ional association, and advocate of pronine to eleven persons. If the National meetings held, if any are to be eld, be gressive Spiritualism under a special association is to keep in touch with all under the joint association of the S ate asassociation is to keep in touch with all under the joint dispices of the S ate association voted to concern the promoters of National association, especially the delegates to this convention, can best show These great summer assemble have, their appreciation of what he has done

THE BOARD OF TRUSTEES.

the utmost harmony throughout the Spiritualist' Association of Philadelphia, sought with singleness of heart to ad- Pa. iously discharged, and the aim has been to execute the will of the convention erating with its chartered Societies for." ligation to all of the members of the on third line, and substitute "eleven" for board for personal favors received, and takes this means of publicly acknowledging the same. Vice President Locke filled the position of acting president for one "Individuals may become honorary memmonth, during which time your president bers of this Association upon the paywas incapacitated from attending to the duties of the office, with the same zeal and ability that has ever characterized him as a worker for Spiritualism. He tions of the Convention without voting attended to all other duties with con-privileges." scientious fidelity and sought at all times the best good of the National association. He has my sincere thanks for the many favors received at his hands.

WORK IN THE HOME OFFICE.

association seal, to the officer of all The work in the home office has been campe at which National as ociation preformed in a most painstaking manner, end of the section: "Provided, That exdays were granted, for their go erosity, with the same degree of thorough busi-I now invite your attention to the also to all speakers and mediun , whose ness that has always been apparent in subject of finance. The matter of revenue labors helped to make those d ys such the labors of our Secretary. All corresis always an important one and the best signal successes. I further re-ommend pondence has been promptly attended to method of securing an income sufficient that the incoming secretary be i structed and everything has been done by our line, next to word "year," add "by the to meet the needs of the National assor to open correspondence at once with all faithful official to bring the Spiritualists annual dues of honorary members." campe for the purpose of obt ining a of America into harmony with the Nattermine. It is absolutely certain that National association day on their pro- ional association. Her books and accounts are in the best of order, and the auditing committee of this convention port of the President, Secretary, Treaswill find the work greatly simplified by ure, and Missionaries shall be published Fracemal delegates were app inted to the perfect system maintained by our not later than three weeks prior to Conenues. Individual. donations, collections the annual conventions of the merican home office. Personally your President vention." at campmeetings and other public gath. Secular Union and Free Thoug t Feder- desires to pay tribute to the zeal and Add new article to By-Laws as folerings have augmented the income of the ation the American Woman Su rage as- devotion, to the fidelity and courage of lows: "No chartered Society which is in National association to a great extent, sociation, and one of the brane es of the our hard working Secretary. I am under good standing and active working order But the amounts thus raised always W. C. T. U. in the state of Illin is. Reve. obligations to her for assistance rendered shall be debarred from voting by ballot vary and are very uncertain. It be Most full and A. J. Weaver represented during the year, and for the many kind at any Annual Convention; provided how-hooves your honorable body to device us at the grap named gather ug, and wishes, timely favors and encouraging ever. That instructions to that effect are ways by which a permanent vearly were warnly welcomed. Toy were words she has extended to me through-sent under seal to the office of the N. S. out the year just closed. A faithful A., and there shall be no proxy voting." friend and a trustworthy public servant Amendments to N. S. A. Comstitution.

hapman of one month has been at his post of delegates, the N. S. A. Secretary offers of the duty as the executive office of the Nat- the following to Article 10: Ameridments .light on ional. The filing of the certificate of Change the word "thirty," on fifth line,

ists of the nation are unalterably oppose posed only of local societies, others come three years ago, when he offered of give ternal delegate to the convention of the dent served the National association as ed to counterfeiting of all kinds would be posed of both local societies and individ- in see simple, the present headq arters Illinois W. C. T. U. I received no report missionary at large, but was obliged to out of piece. I recommend that the sub- ual members, others still that are com- of the National association to the Spirit- from her, but have every reason to be- resign his post on account of ill health rest by referred to a special committee posed only of individual members. The ualists of America, provided they would lieve that she was cordially received and in his home the greater part of the year. consisting of the Philoso- great victories won by the State associ- raise an equal sum in money for the courteously treated. I submit the mat- Since Oct. 1st of this year, I have been while I fournal. The SunfLower, Banner ations in Maine and New York are am- treasury of the National association, ter of selecting fraternal delegates to re- actively at work for the N.S. A. at vari-Light, Progressive Thinker and Light ple evidences of the fact that State as- This they did and now Mr. Mayer again form organizations and religious societies ous conventions, and for local societies. Trach, or their duly accredited repressociations are needed in our organic steps forward with almost an exact dus of a national character without recom- The returns from the labor of this month are not included in my financial statements thus far made, but will add nearly one hundred dollars to the sum total of my receipts. From Oct. 1st 1901, to Sept. 30th I have received from all sources including donations, collections, fees for lectures, railroad expenses, about \$1390. This sum will be augmented by what I have received during the present month when my financial settlement is made with the N. S A. Wherever I have gone I have been received with the utmost kindness by the Spititualists, by the secular press, and by all classes with whom it has been my privilege to mingle. My correspondence has been voluminous, but I have endeavored to attend to it faithfully and as promptly as circumstances would admit. I have visited several camps in the interest of the N. S. A. and all receipts for my work when directly at this convention to direct the committee work for this association have been turned over to our Secretary and her receipt given me therefor. I have done my best to serve the N. S. A. loyally, and must leave the results of my labors to be determined by time, or to be an-

CONCLUSION.

The close of the ninth year of its existence finds the N. S. A. stronger in the affections of the masses than ever before. It has added somewhat to its membership during the year, has made itself felt in Spiritualistic circles in helpful ways, and has shown all friends of freedom that it has become a permanency in the work of giving religious freedom to humanity. It deserves the undivided support of every progressive, honest Spiritualist, and I bespeak for it the united labor of an earnest, honest, grateful people through all of the coming years.

All of which is respectfully submitted. HARRISON D. BARRETT, Pres. N. S. A.

ADDITIONAL AMENUMENTS

ional association, and advocate of pro- ualists' Association to Article 6, Section 1, of the N. S. A. Constitution.

The N. S. A. Secretary would, in consequent that such International side east of the Allegheny mountains the way of halding up strong local so by the donations he inspires others to nection with the above respectfully call longress would be of great advantage giving the great west and south but transletions, and I recommend that representatives. If the membership of vention and trace that the action taken that tells—unselfish giving for the good the attention of chartered Societies to the the instruct the incoming the board is enlarged, it will give other will be should be interest of the of others, and for the advancement of fact that at the Convention of 1901 the the cause of truth. The friends of the word "fifty" was inserted in the foregoing in place of the words "one hundred," which were expunged; hence the with thost a single exception become for Spiritualism by emulating his ex- first portion of this amendment is to exstaunce allies of the National associ- ample to the extent of their ability, and actly reverse the vote of the Convention

Amendments to Constitution and By-The board of trustees have worked in Laws of the N. S. A. Offered by the First

vance the interests of the National as- ARTICLE II. Object.-Pourth line, strike sociation. Every duty laid upon its out "mutual aid and co-operation in." members as a body has been conscient- substituting "mutually aiding and co-opthat elected them to the greatest pos- ARTICLE IV. Officers and Trustees.sible extent. Your president is under ob- Substitute the word "seven" for "five." "nine," on fourth line. 🥍 🦠 🛶 🥍

ARTICLE VI, SECTION L. Add thereto: ment of ten dollars per angum, and shall be entitled to participate in the delibera-

SECTION II. On the third line and fourth line eliminate the words "and said Association shall be composed of delegates from local Societies."

Also add the following words to the clusive jurisdiction shall not be granted to any Association not in working order. ARTICLE VII, SECTION I. On seventh

BY-LAWS.

ARTICLE I. Add: "SECTION II. The re-

In view of the facts: that amendments are coming in to the N. S. A. office at a late hour as to seriously discommode Societies that have already sent their Your President, with the exception annual reports and instructed their

Will you help to make "The Sunflower" a

FRIEND, THE PSYCHIC,

A SEQUEL TO "MY FRIEND, THE PSYCHIC."

BY ARTHUR F. MILTON.

(Author of "Higher Realms," and "Psychic World.")

So, let us start."

vrong doing - mistakes due largely other class of spirits. rong doing — mistakes due largely other class of spirits.

The revolutionary spirit seemed to the influence of the largery fractionary spirit seemed to the influence of the largery fraction.

71-92 piritual welfare of the nation, pri- that are harmful. But conditions could have been adjusted again by its interest, increasing in ringality the spiritual forces that aid a people, cence as we looked upward. When a strange, foreign power, how- Spain showed varied pictures of the ever, operates against this, a nation beauty and decay; grandeur and loses its best friend. A nation that downfall; pride and humiliation; in second Letter Willing by Mail.

It is best friend. A nation that downfall; pride and humiliation; in second Letter Willing by Mail.

It is law of gravity—and is in dan
Its lower spirit world was some tiens from der irted friends. ger of being ruled by its acquisition what akin to that of France aut a line in the end. But Austria's higher darker sphere intervened between the Lizzie S. I mgs, 652 W. world, was not, as yet, entirely cut that and its spiritual sunshing a line significance. 72tf. off from its original force-center, sphere upheld by a degree of pirit though it was strangely honeycomb- uality, but darkened by creek and ed by foreign influences and afforded superstition — intolerance and self-an opportunity of studying vibra- ishness — one doomed to district grade tions coming from various quarters tion in the course of time. - among them German, Russian, Italian, French and Spanish. The conclusion of this meditation most positive, if not the most powerral vibrations came from Germany. It indicated moral strength - peaceloving but courageous; progress in midst of a strict disipline; tolerance in religious matters; spiritual-mindedness without bigotry; trustworthyness but resentful of broken faith; honesty but shrewd in bargaining; with intuition as a universal gift and music and patriotism adding to the general harmony of the vibra-

tions. The most powerful influences existed in the Russian lines that cut through this atmosphere, but they were unlike that of the German in mone respects — many of them quite the reverse in character. Great distur' mees and much discontent was Also waited along with the influences. With German harmony Russia would dingerous power, but where then is harmony there is also love, for the latter makes the former — the ling a reneutralizing the effect of the Linker.

The Italian lives were sympathetic - like those of a person seeking propection or aid. There was nothing antagonistic in them to indicate danget of any kind, except that there was a struggle between the progressive and the unprogressive at home. It seemed the spirit of ancient Rome was trying to reach the modern, but with no marked success, except through individuals. In peering for the cause I could only see a dark cloud intervening, which extended over and covered nearly all of Spain; edging over to France as it did in this direction, and connected to part of Great Britain by a narrow unbroken strip.

The French lines manifested strong individuality with mixed influences, too troublesome to analyze specifically, but they prevented mental and scientific progression as a whole.

When the delineation of an influence becomes intricate or tedious, we can adopt the easier method investigating by exercising our clairvoyant powers and drawing our conclusions and making inferences from what is seen instead of felt - though the ing like. latter presents the philosophy in connection with the revelation and is more gratifying to the student.

In the French lines I saw an ex- The power men possess to attack the tremely active spirit-world to begin give them by a weak curiouty. To me with. There were no demarkation can come near me but the lines to even faintly note where one act.-Emerson.

"We did not enter Europe by way ended or the other began. They have the of Austria, after all," I thought to were so nicely adjusted that perfect myself. But George, as usual, broke harmony seemed to exist from the into the privacy of my mentality, surface to the extent that my eyes and said: "Yes, we shall. We are were opened to spirit. The lower not in Europe - we are considerably was a pandemonium of all condiover it. But we shall let ourselves tions — an immense scance chamber down upon Vienna to obtain a gen- for every variety of minds, morals eral view of the whole empire, and an and modifications. Jollification preilea of its surrounding influences. dominated. Quarreling was a marked characteristic. Dark spots were vis-We took a northly course, descend- ible and dark spirits wandering in ing as we left the Grecian border light places, though only confcious and touching terra firma while pass- of their surroundings as mertals between Greece and central Austria, Idle spirits in the light, who bared world to these parts; when the Bright ones ministering to the cants. world to these parts; when the lescent began again till we reached the Austrian capital.

Here we found ourselves in comparitively high ground, as it were, with quite a harmonious influence surrounding us. Love and music were predominant in the air, but of a pathetic nature, manifesting the pathetic nature, manifesting the pathetic nature, manifesting the recet of error, rather than willful vrong doing — mistakes due largely other class of spirits.

Bright ones ministering to the lants of the needy, whether spirit is more tall. Scientists laboring with their more tall. Scientists laboring with their more tall. Scientists laboring with their spirit is more tall. Scientists laboring with their tall in a friendly spirit, and must present the pathetic nature, manifesting the cach remembering that the spirit is made to the latter than willful vrong doing — mistakes due largely other class of spirits.

Trinseval and Trinseval and Trinseval and the pathetic form of the needy, whether spirit is more tall. Scientists laboring with their more tall. Scientists laboring with their tall. Scientists laboring with their tall. Scientists laboring with their more tall. Scientists laboring with their more

well-meaning legislation, but contam- world bearing on the lower to act mated by influences foreign to the ively, creating a perverted emition. desires of the home government, that manifests impatience the Ambition, a little too worldly for the reaching out for freedom with sultan tion of the ruling-power, but this altered. Beautiful scenes added to

"Time!" whispered George at

I understood.

"Whence?" I asked. "England!"

CHAPTER VII.

LAWFUL REVELATION

We traveled over high ground a the way to reach England, skin our position directly over Lindon where we found ourselves the highest pinnacle yet reached. A solice foundation of unbroken spirit sphere seemed to extend over the inting continent far to the north with decline to the west. My first inpulse or desire was to visit it as a hole and gradually to centralize to consciousness for specific investigation It was a grand concentration power on a comparatively small point, with compatible influences vibrating from above as if in consent of that existing below. It remed sort of law-center for the rest of the world. At least, the reverence with which I was touched caused ine to think so, at all events. Perhaps i was, unless judgment failed me in the general observations made.

After a cursory view of the lighter that came within scope of zer soul powers or sight, I designded by diminishing my spiritual pulse beat, and, then examined a lower stratum of England's counterparts It was not very unlike the upper except in degree of activity. Each had its history, being founded in the history of the country. Grand old custles, beautiful woods, handsome pageantry, repetitions of scenes con sistent with their times - a press senting itself to the vision at if response to a request. But our wish is potent in spirit to the extent of its rapport with law - potent is degree to our control over meter just as a mortal can command in spiration beyond himself in companies on to his control over his persions. As mind controls matter it repetrate tes spirit, continence being the most powerful agent for this effect. The reservation of physical force spirit ualized to find its own, like attract

(To be Continued.)

At times the whole world seems to be in conspiricy to importure you with emphatic trifles. Friend, lient, child, Come unto us,' do not soil thy soul, free by spirit power. inot all gescend; keep the state; stay home in thine own heaven; come not in a moment into their fac s, into their bub of conflicting app wances, but in the light of thy law on their con-

Alleghen / Valley and Pittsburg R. R. (Central Standard T se.)

STATIONS. 9 59 5 49 9 43 5 34 9 40 5 81 9 82 5 23 9 16 5 07

Greatest Production Modern Tines.

in their Alsurdity, True to " OLY

Age of Ress in."

An Astonishing Offer.

MRS. DR. DOBSON-BARKER,

Box 132, San Jose, Cal.

Phonomenal Mediums.

Independent State and Paper Writing Spirit Portrait Work a Specialty Readiugs by Mail. Send 4c Stamps for Book-

No. 2 No. 4 654 West Adams St., CHICAGO.

Telephone 1912 Ashland.

I have made a late discovery which enables Send three two-cent stamps, lock of all to induce the hypnotic sleep in themselves sickness, fear, want, chari v, all knock hair, age, name and the leading symp- instantly, awaken at any desired time and once at thy closet door, and say, tom, and your disease will be diagnosed thereby cure all known diseases and bad habits. Anyone can induce this sleep in themselves instantly at first trial, control their dreams, read the minds of friends and encmies, visit any part of the earth, solve hard; questions and problems in this sleep and remember all when awake. These methods Mental Vision, Psychosis-will be sent to anyone for only \$5.00, by express C. O. D. subject to 24 hours test, actually enabling you to do the above within two hours time! or no charges. SEND AT ONCE for FREE TEST methods.

PROF. R. E. DUTTON, Ph. D., School of Psychic Science, Lincoln, Neh, & 84-85* Dept. S. U. S. A.

Mrs. A. A. Cawcroft,

MAGNETIC HEALER.

Also Magnetized Paper Sent by Mail. 333 E. Second St., Jamestown, N. Y.

are in Mexico.

MEXICAN MINES CO.

Offer a limited amount of Shares (fully paid and non-assessable) par value, \$1.00 each.



\$70,000. Former owners expended over

Half Million Dollars

SURROUNDED BY BONANZA MINES. Very rich camp. (Total acreage 25,157) operate [3] ing. Mines in Guanaveci, Durango, Mexico.

continuance of Ancient Aztec and Spanish works operated and controlled by Massachusetts and Maine Capital.

G. F. HATHEWAY, BANKER

153 Milk St., Boston, Mass,



The Miracialous Rain Qualita

The Exogus. The Story of Samson.

The Floor

Noah and the Art.

Joshua Commands the Sun to Stand Still.

Wonderful Increase of the

Israelites in Egypt.

The Tower of Babel. Feeding the Multitudes.

Heaven and its Inhabitants Conclusion

pave often wondered how big these stories were!

Now you can know!

There were 46k (19,800 car lock of 600 bushels each, of QUAILS that fell during the "Rain of Okailal". The and were made, bro ght before Adam and named at the rate of 15,270 5-6 per hour, or 4% each second! Noah had animals, wi is food for 382 days, in the ark! They were fed, watered and cleaned after by the Speople who where in the ark! Do you want to know whom and what the Bible says the inhabitants of heaven more! They were bearts, birds, dragor i human and deine monstrosities, etc.

This book tells ti cae things and many more, with references showing where each passage can be sound; ficely bound in coth, with portrait of the author, mailed postpaid for 50 cents. SUNFLOWER PUBLISHING CO.

THE WALL THIS BOOK TO SHOW TO YOUR METHODOX FRIENDS ORDER A COPY TODAY!

LILY DALE, N

A few extracts from reviews made by prominent people and papers:

ache to publish their trags to book form, The best I are rued.

R. G. INGERSOLL

the truth of various Old Testament stories in 'Big Bible Mories' published and perpetrated by W. H. Bach, of Lilly Dale, N. Y. Assuming all

MANT THE BOOK! SEND FOR IT NOW!

THE IDENTITY OF COSMOS, OR

"Man cannot be God's outlaw if he would. Nor so absennd him in the caves of sense

ice out With messages of splendor from that ular Hypothesis" in the Westminister great almighte whole." Let is ponder etc., can with safety, practice the above Our Bible; Who Wrote #? When-Where-

Which, dive he, soar he, laffles still and

This life were brutish did we not some- and of countless other systems like it; is times

Have intimation clear of wider scope. Hents of occasion infinite, to keep The soul alert with noble discontent

vined A mystery of purpose gleaming through The secular confusions of the world, Whose will we darkly accomplish, doing for as concrete matter. The general of ours."

-J. R. Lowell.

THE LAW OF INDIVIDUATION. "Iv a law of nature, every system of creation by evolution." et cets attains its completion through an A man can put together as machine, et dution. No complex result comes into but he cannot make a machine develop existence through single instantaneous itself. The ingenious artisan, able as cansation. The plant grows; the animal some have been so far to imitate witalgrows, continents develop. We are itv as to produce a mechanical propodecole indebted to two great laws of forte player, may in some sort course to the ways. nature. The first law of evolution, to how, by greater skill, a complete an phrase it for our purpose, is the law of might be artificially produced, but in perchared successiveness, or organized unable to conceive how such a complete history in the individual, illustrated in organism gradually arises out of sainthe changing phases of every single ma- ute, structureless germ." thing system of results, as organic structage, haman civilization, or world mak-

The second is as Prof. Alex. Winchell stated it, the law of correlated simultaneousness or parallel history in many analyticists, whereby many particular instances or progressive development, in different stages of maturity, are presented simultaneously as the different perslons in a larger city exemplify simultancousty the stages of development attained by any individual on every day of his the.

Thus by virtue of these two laws, each marvidual undergoing an evolution, finds at every moment its entire past and fiture recorded in the present of other andividuals belonging to the same cate-

Looking backward man sees the stages he has passed through from infancy, holding forward he sees the stages which in the course of nature he will pass through to remotest old age.

Within an hour, in the forest, you may trace the life history of an oak from the an ephemoron, yet he may trace thous- man. was fam."

not being in any sense an event in time, transition from inorganic to organic to get a full aid complete has not got to be accounted for by caus- matter. Special mystery is supposed to ation. Only that which has a being is be attached to the force that given us caused thus all created things and beings organisms; but I do not see that at is exist through change. But that which more mysterious than that which gives is an imageable and eternal is not cre- us crystals. Indeed, the whole mystery ated but controls all that is,

to himself the cosmos as an infinite ex- if it works so uniformly as to give what diffused matter. He supposes a center yet it works in the interests of ends beof attraction set up, and shows how youd itself and runs up into spheres of this must result in the development of which, if it be regarded as impersonal, a prodigious inner sphere, surrounded by it can know nothing. So these laws systems of solar and planetary worlds work and are to be regarded as the con- the and are Aid in Pr. ducing the in all stages of development.

depicts the great world-maelstrom, etable life. These laws being given and mathle to fail to hypnotic is that in widening the margins of its prodigious working upon suitable materials, we which chloroform or ether sused as an eddy in the slow process of millions of have the condition on which the cause of seculiary to suggestion. he operator ages, gradually reclaiming more and vegetable life can work. Without them the the bject's attentic, and after the more of the molecular waste and thus this lower form of life could not be converting chaos into cosmos. But what Again, having vegetable life given, be slaces chandkerchief sa urated with is gained at the margin is lost in the mediating as it does between inorganic proportion where the subject will inhale center, the attractions of the central sys- nature and animal life, by converting in- de de de la life the subject is breathing center, the attractions of the central sys- nature and animal life, by converting in- the design is breathing and your own picture of a lock of hair and men of tems brings their constituents together, organic matter into food by the vital the chloroform, suggestion are made, well-unished cabinet photographs cost but name. but by the heat evolved they are again processes, we have the condition on the true are feeling stepy, you can \$2.00. converted into molecular chaos. Thus which animal life could be produced and and the chaos and it is making you the worlds that are lie between the ruins maintained. This gives us animal life, and are falling o sleep-you of the worlds that have been, and the Rational and spiritual life remain a still and you are be oming more chaotic materials of the worlds that higher creations. So far we have ser- compy then moment, etc. shall be. In spite of all waste and des- ies of forces; namely, gravitation, culture, it is always well to say that the chlotruction, and of action and reaction, the chemical affinity, vegetable life; animal relation was leave no ill e ects, that it

traction." The central being is the great low and adding something at every step. The central being is the great low and adding something at every step. The central being is the great creative Every particle that coheres also grave the is, before he is awakened. cosmic attraction, the great creative Every particle that coheres also grave the is, before he a awakened.

mind. Planets become breeding grounds tates, and so on up to man, in whom there will go to sleep if you

man, and of life generally, may be des- what is below, or caused 1 it, but when objective consciousness is on the cribed as a tendency to individuate—to added to it till man is reached at the top. verge of oblivion, and all resistance has The LAW OF INDIVIDUALISM, become a "thing," or a separate organ- "All things are held by the) w of at- been overcome, suggestions may be deism. That is a vibrating center of con- traction," says Jesus, "and the attraction livered in a forcible manner, and the persciousness—a being. "And rightly in- is God, that begets all things by the son will then succumb to the will of the terpreted, the manifold forms of progress blending of essences which hextracts hypnotist. going on around us are uniformly sig- from other formations. Thu blended, As it requires a technical knowledge of But nature still shall search some crev- nificant of this tendency."

Review of July 1858 said:

"While the genesis of the solar system, thus rendered comprehensible, the ultimate mystery continues as great as ever. The problem of existence is not solved, And onward yearnings of unstilled desire, it is simply removed further back. The Fruitless, except we now and then di- Nebular Hypothesis throws no light on the origin of diffused matter, and diffused matter as much needs accounting an atom is not easier to conceive inan the genesis of a planet. Creation by manusacture is a much lower thing than

Is it not always mind that this organizes matter and spirit or subjective light that ever informs mind? Estink there is a great mass of evidence to happort this supposition. Progressive matter does not attain to functions and lead to spirit, but spirit itself is the or- sees somewhat similar to a person who ganizing power and the great solvent of is proceeding an ordinary tream. We all material existences.

"That our harmonious universe ince existed potentially as formless, disuse matter (granulated darkness?) aud bas weie iden of the hypnotic co dition. slowly grown into its present organized state, is a far more astonishing fact than would have been its formation after the artificial method vulgarly supposed. Those who hold it legitimate to argue from phenomena to noumena, may whitly contend that the Nebular Hypothesis implies a first cause as much transcend- a mair. This young man : susceptible ing the mechanical God of Paley it it does the fetish of the savage."

I take the liberty of repeating a passage from an address on "The only Cod." since, when a man has stated a concisely as he knows how to state it. acorn to the crambling veteran of three his repetition is excusable; for one mateor four hundred years. Man is relatively ment is better than a dozen from one

and of worlds in all the different stages "Gravitation gives us astronomy with of world life, and pass from one science the laws of falling bodies; cohesion rives to another, noting the information us crystallography and portious of mewhich pertains to each department of chanics; and chemical affinity gives us Kill awledge. Sixty years are but a span the great science of chemistry. The laws of times, yet this point helps to show are sufficient to themselves. They would how the conscious being of the inner life produce a permanent world and system of cosmos is an eternal now, and to ex- of worlds; but these would be useless plain that hard saying: "Before Christ except as a condition for a higher order. In crystallization and in crystals, through This unchanging spiritual sun of Being, definite form, we find the lowest point of is given in every form of force, -apparkant, in his essay to explain the uni- ently impersonal-whether it can be exverse upon Newtonian principles, pictures pressed in mathematical formula or motpansion of darkness, that is formless and we call a law and to seem a necessity, dition of the manifestation and force In vivid and picturesque language he which is next above them. This is veg- in the which it is almost im-

inner order is extending its borders at life, and man. In this higher the we well not been the subject in any way, the expense of Chaos.

see the upward and onward temps of Chaos against he had effect will things are held by the law of at- creation, taking with it all that was be the black of the green while the for souls, i. e. vibrating centers of con- we find a life that is merely unique. and there is the some sciousness.

also that higher rational, many and later that are in the some sciousness. Herbert Spencer in his "Social Statics," spiritual life which is peculiar to sensel. develops the idea of "individuation." Everything is carried up, and the some

them deep thoughts.

istism is a Fact. The subject of hypnotism I is always the binking people everywher .

(Continued in the next is we.)

have who intelligently overtigate hymertian, are soon convin ed of the terms of the phenomena, and ven skepto have to admit that "the is some-

person of average intel rence, can as the fact of hypnotism. his power ing med by many phy cians and constants as well as for eign coun-

a won-

destributed in suppressing | sin during andri bypnotism is a ondition in may be place by concenof the attention. : onotonous

and other simple me as. While etate the subject is un er the conthe operator's sugges ons. hypotized subject's objective ming powers are held in abeyance: and the mind is ready to eccive and

legat the operator's sugget ions. A sympothed person's wid is in a de tout some of our reams are was rediculous but while we are dreame see accept them as true. This gives difference between t e ordinary

and the hypnotic hall cination, is the tie timer, the person dreams he es when in reality he do s not, while the latter, the subject a ts out his

illustrate, I seat this y ung man in in apportune, in other worls, between temperaturent and his, there is the degree of harmony to enable me control lign. I now indu e the hypstate and in a few n ments the ments in a passiv state. He actively alert to every movement he New I suggest or ommand to nomething. He immediately obeys. this manner, with a fev well direcsuggestions or comman s, I make see beautiful flowers, be ir delightful me, and when he awakes be is either cally unconscious of what he did and or if the remembers v hat I made ma see it will be like the emembrance

wivid decam. a course all subjects are not alike in a mental makeup, but ti phenomena and appen certain, well-cfined prinfor its production. V hat we have the subject, ring about proper conditions and ten will be what is to some, the mystifying

momence of hypnotism.

To all who intend to expriment with would sown a note of ening to not attempt to do anyg with hypnotism, unti-you have a 🔠 the su ject. Know ground well and be careful to oid mistakes.

LEWIS R. HILLIER.

Mypnotic Sleep.

meresting elsep for about fi teen minutes;

The development of society as well as of thing is added. It is not developed from forced to inhale chloroform, and then

all things become new; yet nothing is the use of anæsthetics, only those who Mr. Spencer in his essay on the "Neb- takes from, nothing is add i to, the understand the use of chloroform, ether, methods.

> I have been told by a person who has been under the influence of gas, for the extraction of teeth, that while the attention avas centered on something outside expect deal of inter st among of the window, the gas did not seem to be so powerful or work as quickly, as when the attention was recalled to the cents. fact that gas was being inhaled.

LEWIS R. HILLIER. Gloucester, Mass.

HIS LIFE

MORAL AXIOMS

with likeness of the great Chinese Philosopher. By Marceaus R. K. Wright,

Only Copy in the English Language. Price 25 Cents. SUNFLOWER PUB. CO.. Lily Dale, N. Y.

F. CORDEN WHITE, TRANCE, TEST

BUSINESS MEDIUM.

DEATH, MEANING AND RESULT.

-BY-

John K. Wilson.

This is an exhaustive treatise of 560

pages, consisting of messages received through independent telegraphy and the incidents connected therewith. The mesoages were received in the office of the compiler, who is an attorney of excellent standing in Pennsylvania, and the contents make an extremely interesting as well as instructive book.

It has already had an extensive sale which will grow as it becomes known.

Price \$1.25. For Sale at This Office.

Wayside Jottings:

A volume of Mrs. Hull's best earlier poems, mostly impromptu, delivered before audiences, on subjects presented by the audience. Also several of her essays and short sermons. Bound in beveled boards with portrait, price 75 cents.

Spirit Echoes:

lust out. A volume of just such poems and paragraphs as is needed to read before audiences and on funeral occasions. Also Thought Kernels, enough to furnish a sermon for every Sunday of the year. Bound in beveled boards, with latest portrait, price 75 cents.

Spiritual Songster:

Comprising 58 of Mrs. Hull's best and most familiar songs, 10 cents. The three books, worth \$1.60, will be sent to any address for \$1.25. Address.

Sunflower Pub. Co. Lily Dale, N. Y.

Is demonstrated in the

KEELER PHOTOGRAPH.

DR. W. M. KEELER 1307 N St., N. W., Washington, D.

BOOKS AND PAMPHLETS

Published and for Sale by

The Sunflower Publishing Co., LILY DALE, N. Y.

Besides the publications here mentioned, we furnish any Liberal or Spiritualistic Books or Pamphlets at publisher's prices.

How? Is it infallible?

A Voice from the Higher Criticism. The latest of Moses Hull's books, with portrait; 432 pages. of Moses Hull's books, with portrait; 432 pages. While this book furnishes a more definite inside knowledge of the Bible and its contents, how and when it was made, and how it is to be interpreted than any other book in the line of Liberal Literature, it also gives a brief history of the Canon, and of other Bibles and religions. Every one needs it as a hand-book of definite knowledge of Bibles — their origin and contents. Price, postpaid, \$1.00. A small edition has been printed on thinner paper, which will be sent postpaid for 75 thinner paper, which will be sent postpaid for 75

Encyclopedia of Biblical Spiritualism, With Portrait of the Author.

This is one of the most entertaining books that ever came from the pen of Moses Huli. It contains references to several hundred places in the Bible where Spiritualism is proved or implied, and exhibits the Bible in a new light. Besides this, it contains a brief sketch of what is known of the origin of the books of the Fible. Ministers, doctors lawrence indeed contains and contains. tors, lawyers, judges, congressmen and senators read and grow enthusiastic over this book. This Bucyclopedia will work a revolution in Biblical interpretation. Price, postpaid, \$1.00.

Two In One.

A volume of nearly 500 pages, with excellent portrait of the author. There is more Scriptural, Scientific and Historic argument for Spiritualism in this book than any other Moses Hull ever wrote. It contains stores of argument which cannot be gaineaid. Price, postpaid, \$1.00.

Wayside Jottings.

Gathered from the Highways, Byways and Hedges of Life. By Mattle B. Hull. This is a marvelously neat book of selections from lire. Hull's best poems, sermons and essays, and contains a splendid portrait of the author, also a portrait of Moses Hull. Price, neatly bound in English cloth, 75 cents. Spirit Echoes.

A collection of Mrs. Hull's latest and best poems, neatly printed and bound in beveled board. Bapecially fine to read from in opening meetings and on funeral occasions. It has Mrs. Hull's latest portrait. Price, 76 cents.

The Spiritual Alps and How We Ascend Them.

Or a few thoughts on how to reach that aititude where the spirit is supreme and all things are subject to it. With portrait. By Moses Hull, Just the work to teach you that you are a spiritual being, and to show you how to educate your spiritual faculties. Price, bound in clotic, 35 cents; in paper covers, 25 cents.

The Christs of the Past and Present. or A Comparison of the Christ Work or Medi-

or A Comparison of the Christ Work or Mediumship or Biblical Messlahs, and the Conditions they Required, with Mimilar Manifestations in Modern Spiritualism. A revision and enlargement of "Jesus and the Mediums." A careful comparison of the Spiritualism and Mediumship of the Bible with that of today. By Moses Hull. An invincible argument, proving that Jesus was only a medium, subject to all the conditions of modern mediumship. It also shows that all the manifestations throughout the Old and New Testament were under the same conditions that mediums require today; and that the coming of Christ is the return of mediumship to the world. Price 15 cents. A few bound in cloth, 25 cents.

Joan, The Medium.

or, the Inspired Heroine of Orleans. By Monte Hull, This is at once the most truthful history of Joan of Arc, and one of the most convincing arguments on Spiritualism ever written. Victor Hugo said: "Joan of Arc was the only persons who ever had control of an army at the age of eighteen years, and the only general who never made a mistake." No novel was ever more interesting; no history more true than this pamphies. Price, cloth sovers, 250, paper 15 muts. All About Devile:

or, an Inquiry as to whether Modern Spirituals ism and Other Great Reforms came from His Retanic Majesty and His Subordinates in the King-dom of Darkness. By Moses Hull. 60 pages.

Talmagean inenities, incongruities, incossistencies and Blasphemies.

A review of Rev. T. De Witt and Rev. Frank De Witt Talmage's oft repeated attacks on Spirit ualism. This is not dry argument; it is learned, logical and witty. It is filled with just such arguments as are needed to meet the stock arguments that are used every day to kill Spiritualism. Moses Hull shows that everyone of the Talmageau arguments has a sharper edge to be used. against themseives than the one they use against Spiritualism. 48 well printed pages. Price, 10

The Spiritual Birth, or Death and its To-

The Spiritual Idea of Death, Heaven and Hell. By Moses Hull. This pamphlet besides giving the Spiritualistic interpretations of many things in the Bible never before given, explains the heavens and the bells believed in by Spiritualists. Price.

Spiritual Songeter.

By Mattle B. Hull. Pifty-eight of Mrs. Hull's sweetest songs, adapted to popular music, for the use of congregations, circles and families, Price 10 cents, or \$6.00 per hundred.

The Real lesue.

By Moses Hull. (Only a few left and not to b reprinted). A compound of two pamphiets, The Irrepressible Conflict, and Your Answer or Your Life, with important additions, making a book of 160 pages. This book contains statistics, facts and documents on the tendency of the times. Byeryone should have it. Price, 10 cents,

The Old and the New; Or the World's Progress in Religious Thought. In this pamphlet Moses Hull shows the advance. ment of the world from its infamey to its present maturity. Price, 10 cents.

Swept Away. A sermon by Moses Hull on some of the sins of our law makers, in which the "Refuge of Lies" heaped up as reasons for sinful legislation has been "Swept away." This pamphlet should be read by everyone interested in the condition of our country and how to improve it. 36 pages, Only a few left and not to be reprinted. Price reduced to 5 cents.

The Devil and the Adventists. A scathing reply to recent attacks on Spiritual ism made by the Adventists. In this 40 page pamphlet, both the Devil and the Adventists get

their due. Price reduced to 5 cents.

WE ALL HAVE A CHARACTER.

Your's read, with prophecies, from special men of handwriting, for 50 cents. Sign ful-L. LORD, Manchester, Ct.

The Sunflower, 50c a Year.

CENTURY MFG. CO.

Cash or Easy NEW MODEL. world. Tale elegant maycle fully warranted.
Gent's or Ledy's only
\$14,50,48 a month.
Shipped immediately on
receipt of the 50 cash payment. Cash discount on
Bioyele, \$1. Catalogue Write for free actulogue but this is the greates bargain ever offered.



Pabliched on the First and Fifteenth C: Each Month by

LILY DALE, - N. Y.

Entered at Law Dale, N. Y. as second-class matter. Zer Then wher on the tag will inform you when your subscription expires. If you wish to continue, kindly renew before that date as the paper will be discontinued . t the expiration of the time paid for. please notity this office immediately in order that the fault may be located and the cause removed.

The publisher is nor responsible for, and does not necessarily endorse, the opinions expressed by Rejected communications will be preserved thirty days, otter which they will be destroyed. No manuscript will be returned unless stamps to prepay

postage are enclosed. DRIES with EVERY COMMUNICATION.

SUBSCRIPTION RATES.

Single Sobs repaion, per year, ... To all Poreign Countries Except Canada With Fig. Subscriptions we will include a year's subscription aree to the one getting up the club.

ADVERTISING RATES.

~~~~ 1ginch, one luscrtion, 40c. Three Insertions, \$1.00 Reading Notices 15c a Line; 20 Lines, 10c a Line.

LIEV DALE, OCT. 15, 1902.

#### MEDIUM'S HOMES.

For the past few years the Spiritualists of the country have been agitating the enestion of a home for indigent mediums and several plans have been proposed taken up, worked a while and then seem to drop from public no-

We are in favor of a place where our agest, sick and infirm mediums can be properly cared for, and would do our share towards building up such a home if in our estimation some practical plan was evolved whereby it might be made a success. But with all due respect to the alvocates of these projects, we do do not t link such a plan has yet been suggested.

We must build such places on a practical basis and not in the air or reclass of dreamland. The first essential is cash. Cash is the sinews of war and it must be the foundation stone or the movement. Every effort so for saggested has required so much money to it it was a hopeless task.

Now clear us to suggest a plan by which a medium's home can be built up: Aban lon all of these high priced schemes that have been suggested. Find some small town of easy access, and at a point within a mile or two of it, secure by purchase or gift a small piece of lead, say ten or twenty acres. This will nest cost any more than an or- our readers all the news of the camp and dinary residence lot in a city. There put up a good substantial frame building with but air or hot water heating. day at Lily Dale, and those who The entire plant can be arranged for come here next summer will find quite from 85,000 to \$5,000. Find a worthy a decided difference. The grading of couple who wish a home where they streets will be continued and the can work part of the time to pay their expenses...There are many of them in the country-and they, with the assis- improvement in the accommodations the Flomer Todd has returned tince of the inmates of the home, can cultivate a piece of ground, raise all their vegetables, have a nice lawn and flower \_aiden and in all ways make a pleasant home at a nominal cost.

where \$15,000 to \$25,000 will be required, it will be many a long day before there will be a medium's home.

#### THE PRESIDENT'S REPORT.

Many things had to be cut down or left out entirely to make room for the annual report of the N. S. A., but it is well worth the space and every Spirit- form. Arrangements are being made ualist in the land should read every for speakers and a chairman and word of it.

The question so frequently asked, What is the N. S. A. doing for Spirit- of thought will be given a respectualism? is answered fully in that report. ful public hearing. It shows what is being done, how it is being done and what the ultimate is if fully carried out.

it is still worthy of careful perusal and bel Bates, Lily Dale, or to this other it. study. It does not indulge in needless repetitions, neither does it abound in phrases intended to distract the attention from the main object. It carries each question to a logical conclusion

and then takes up another. We congratulate Mr. Barrett upon his able report and hope it will receive the attention it merits.

# WEEKLY

You Help to Mak? It So?

We want every reader of the Paper to send One New Subscriber to aid the project. Will you?

We want to make THE SUNFLOWER a weekly, t >ginning January 1, 1903. To do this requires a great deal of additional machinery, necessitating expending a large sum of money. We want our Readers to aid us to do this by sending us 1000 NEW SUBSCRIBERS before that time.

After it is issued weekly the subscriptic a will be \$1.00 per year. All New Subscribers and all whose subscriptions expire before No. 92 will receive the paper one year for 50 cents, Provided the money is in this office before Christmas, 1902. After that it will be \$1.00 per year

We want every one of the Sufflower Readers to c nsider the effort we are making and send at least one n w name. If you can not get it among your neighbors, way not make some friend a Christmas present of it? Y ur friend would have reason to bless you fifty-two times in the next year. Don't wait till Christmas, send the hilfdollars now as we need the money now to make nece: sary changes in the office and to pay for machinery. Wen Christmas comes we will send the paper to your fri nd saying it is a Christmas present from you.

Remember that in giving you a weekly paper we are giving you twice what we agreed to and this will be iberal pay for securing a new subscriber, then think we at a position it would place us in it each of our present; atrons would send an additional subscriber, and how so all an effort would be required to get one new subscriber.

Now, friends, all take hold. The are interested in his Camp and THE SUNFLOWER is an important par of it. Give a long pull, a strong pull, and a pull altogether and let us have the Best Spiritualist Paper in the Weld located right on the Lily Dale Camp Grounds.

of the winter. They are

Hardenberg, Mrs. ege, Miss

and Mrs. Ernest wood and

Mc. Lites have gone to Boston,

from there they go west for the winter.

Mrs. D. B. Merrett, of inden, N.

They have Had a prosper us season

Total and wife are the hap y parents

The citizens of Lily Da e gave W.

his meturn. Mr. tach was

tendarboard meeting last week.

puritial Temple, the 7, 18 and

nong the other visit is are F.

Buffalo now.

forth at the

She draws

Smelairville, N V.; G. F.

flourishing

S. S. A. vhieh will

orts a great interest is the work

anticitity, and are resting at

In order to ensure correct and prompt Lake Helen Florida, the 1 th. notice of arrivals, departures, improvements, or any items of interest, please write it and band it in to this office. We want to give

Improvements are the order of the Vipassed out Oct. 12th and will be an at Lily Dale and those who build today. Mrs. We son will Grand Hotel is receiving a new coof, new paint and paper and a general overhauling that will make a decided at the hostelry the coming season.

well Park this fall, but in the early spring there will be a new sewer and of an effort will be made to drain is so as to make it one of the heauty H. Bach a reception at L brary hall We fear that on the present system spots of the grounds. With this effort on the part of the association, the residents are beginning to look around them, and the prospects are for several additions and some new buildings.

Next season's camp program is under way, but it is still too carly to make any decided announcement concerning it. The class workswill be continued in a slightly modified lyceum leader are to be engaged at an early date. We can expect a wide range of talent and that all lines

The names and addresses of all those who will aid in distributing camp literature are wanted and if those who are willing to do this will.

It is true that the report is long, but send name and address to Mrs. Isa. will be considered a favor. What is especially wanted is the addresses of society officers.

Mrs. Binney is visiting in Brachord. Mr. and Mrs. A. C. White have visited Buffalo recently

Miss Donahue is attending Teacher's Institute at Fredoria Mrs. Craig and family have

her home on Thomas Street. Mrs. Klien- be on Sunday during the time when smith, an entranced test medium also excursion rates are one dollar and return. holds meetings each Tuesday evening at If this arrangement is made we will try

So you see that the cause is flourishing here, and there is not an attendant Buffalo, N. Y.

Street.

tests from the platform, and the meet- at one of these meetings but what knows ing that is held each Sunday evening is that Lily Dale has taken a new lease of a fine entertainment to new investigators, life and is to be beautified, and made a Prof. O. C. Johnson holds meetings home for Spiritualists.

once a week, Wednesday evening, at 44 And we all ask that the SUNFLOWER Ferguson Street near Grand Street, and advocates a Buffalo Day, sometime dur-Mrs. Cook, holds Spiritual services at ing the 1903 meetings, and let that day her residence, Swan Street near Jefferson to fill your camp full for one day at least. Fraternally Yours

J. W. DENNIS.

WITH THE SUNFLOWER

# OFFER NO. 1.

#### LEAFLETS OF THOUGHT **GATHERED FROM THE** TREE OF LIFE. . .

This is a book of 287 pages, given through the mediumship of

BEALS E. LITCHFIELD. It consists of a series of

**AUTOMATIC WRITINGS** a year's subscription to THE SUN- collection of FLOWER.

Leaflets of Thought, Price, \$1.00 Price of above book, THE SUNFLOWER, one year,

Total value. OFFER NO. 1. POSTPAID SO CENTS

# OFFER NO. 2.

# FORTY YEARS INTERCOURSE WITH THE DENIZENS OF THE SPIRIT SPHERES.

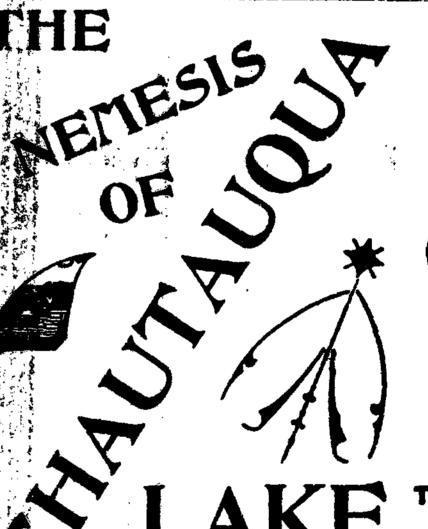
BY BEALS E. LITCHFIELD

is a book of 486 pages, nicely bound in cloth and gold, with a steel plate engraving of the author. It is a refilled with good thoughts and infor- markable narrative of communicamation that makes intensely inter- tions and messages from the spirit esting reading. This book is out of world and gives the author's experprint (excepting a few copies in our ience in coming in contact with the possession) and, as it will not be re- leading mediums of the U.S. The printed, it can only be gotten with last 100 pages are devoted to a fine

INSPIRATIONAL POEMS.

50 THE SUNFLOWER, One year, Total value.

OFFER NO 2 POSTPAID TO CENTE





EBRATED CRIMINAL LAW-YER AND AUTHOR. By Hon. A. B. Richmond. YOU SHOULD READ IT.

The Campbell Brothers are spend. It has go few days at thei cottage. details of It has historical fact for a foundation, around which is woven the

# A Psychic Story.

The Nemesis of Chautauqua Lake lost all by the depredations of t the hostelry the coming season. from a visit to her son home in band of Indians. The members of his family were killed or carried away. No work will be done in Cald-Michigan and reports the Stanton into captivity his home hurned and he with cal- his are and reports the Stanton into captivity, his home burned, and he, with only his tifle and ammunition pouches, went out into the wilderness to do all possible good to his neighbors and to avenge himself upon his enemies, the Indians. His head. quarters were on what is now the Chautauqua Assembly Grounds and numbers of skeletons that were dug up a few years ago in making fourcalled upons to give an ecount of dations were supposed to be the remains of some of the Indians who innels, others spoke, the new social burned his home and killed his family, as the legend says that he follows ance closed the evening. Richardson ame down Munson and he was killed in what is known as the "Whiskey Rebellion" in Western Pennsylvania. He possessed a strong psychic power which he used for the benefit of his friends and the discomfiture of his enemies. We have secured a number of these books and while they last we will convention at luffalo, in make special offers to

#### Readers of The Sunflower. READ THESE OFFERS! leelm. Seaforth. Ont. Lawrence Cherry Creek, N. Y. and SPECIAL OFFER NO. 3.

The Nemesis of Chautauqua Lake, price, \$1.00 THE SUNFLOWER, one year,

Total value, OFFER NUMBER & WILL BE SENT POSTPAID FOR \$1.00

medium. Forty Years Intercourse with the Denizens of the Spine Spher audiences Leaflets of Thought Gathered from the Tree of Life.

## LIGHT FROM EVERYWHERE.



holds regular meetings at 909 Mar- go to Whitewater with me on my the oratory classes. ket street, San Francisco, each Sun- return trip. day. Visiting friends are invited.

good andiences in Convention Hall, And right here it would be the place of the cooperative plan and will be Old Fellows Building, San Francisco, to say that the eastern roads must principally vegetarian.

burg, N. Y.

We are informed that a prosperous sur lay meeting has been organized dations and far interior seats. connection with the college at 9:30 a. m. and found everything in will not be sused for anything but Whitewater and that many of the readiness for the opening exercises parenic work. No article of furniture

the ricchem are coming in at the about that. Only that the exercises discus much good should issue from thate of ten to thirty a day. He feels were very interesting. Mr. Hull the little room.

Prospect Hall, San Francisco. The eulogy of Mr. Weaver and Morris to them by Mr. Pratt. It is a pleasmusical exercises are conducted by Pratt. The former he said had stood supplace, has a large yard and is Mrs. Taylor, W. T. Jones presides, by the movement faithfully, while it entirently spited for the purpose for Mrs. Pove's mediumship is quite was impossible to describe in words with it is intended. A large front remarkable, full names and personal how much the Spiritualists of the reion is used as a stucy. It has descriptions being given.

men of Spiritualism was discussed building. by Mrs. Stewart, Mrs. Carter, Allen Mr. Weaver compared the opening the home for a "house warming." F. Brown, Mrs. Fanning, and others, of Tufft's College with the Pratt In- These who took part in the exer-at Fraternal Hall, Oakland, Cal., stitute, stating that it had opened cold were Moses Hull, who wel-Oct. 5. In the evening Mrs. Norris in 1854 with only ten pupils, and consed all to his home aft r which he addressed the audience on "Mental now it was one of the richest col- and Mrs. Hull rendered the song, and Physical Poise."

just placed 50 cents in a card and ing of mediumship and mediums, as Weaver, Mrs. Abbott, Mr. Bowen, will tell the postmaster to put it well as for education. off at Lily Dale.' I see THE SUN-FLOWER is thinking of blooming every week. This is good news. Long may this flower bloom and greet us with Lily Dale news."

Mrs. C. A. Saville writes: "As the last issue of The Sunflower speaks of the paper becoming a her. weekly, and then I suppose the price will be \$1.00 a year, so I enclose that amount for another year." Reader, will you be the next one to the same? These \$\$\$ will help thusiasm, and her only regret was Chicago where I met an ther set of immensely to put in the necessary new machinery. Let us hear from the opening of the school. you at once.

nell, \$1.00, Mrs. Jennie Allen, 50c for Richmond and a letter from H. D. hopses and as a result The Sun-Mrs. Pardee, while a friend has sent Barrett, after which Mrs. Clara wowen office will be better equipped 50e to this office for her. The aid Stewart made a plea for more har- to the seer future. A tolding mafor this worthy lady is not coming mony and co-operation and a better to fold newspaper and magin very rapidly this fall, and the understanding of Spiritualism.

Don't fail to read that important appreciated. notice on page 6. We think every A toast, "Our Students," was re- withe office to be nore readily Dec. 15, domestic subscriptions will room ring. he \$1.00 per year.

peet streets, under the auspices of nothing of the sort. the N. Y. Spiritualists association The building is but a short dis- short at the Pratt 1 stitute. The

sufficing, and therefore self-relying soul. —Emerson.

Will you help to make "The Sunflower" a weekly? Read the notice on page 6.

#### THE EDITOR

Visits Whitewater, Wis, on His They are all furnished with iron bed-Way Home.

neapolis. After writing that, all of quartered in another built ng. my brothers and sisters were gath- everything about the bi lding and large number of Spiritualists from abroad I wish to announce through the courtesy ered at my mother's home, and our the arrangements is of the very best were present, and also a number of of the editor that I have spent four years in tamily were all gathered together and will reflect great cred on the Whitewater people. In his introductory India amongst the Masters and Adepts for the first time in many years. Spiritualists if they will now sus-remarks, Rev. Moses Hull, president of (Yoghis) and I have some very valuable ilthe stagnificent denation of the school, expressed the hope that the lustrated literature which I am going to give solve to the school and city would be of mutual ben- to "The Sunflower" readers free; this literaturest, Secretaries of societies in the school and city would be of mutual ben- to "The Sunflower" readers free; this literaturest, Secretaries of societies in the school and city would be of mutual ben- to "The Sunflower" readers free; this literaturest, Secretaries of societies in the school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" readers free; this literature which I am going to give school and city would be of mutual ben- to "The Sunflower" reade sof interest. Secretaries of societies ing three who could not join us in of the teachers. The peopl of Whiteit is in their secretaries of societies ing three who could not join us in of the teachers. The peopl of Whiteit is in their belief and while they is in the physical but were with us in the wester seems to have are earnest in advocating their own ideas, "Necroniancy," "Pheumatology," ("Astral spirit. The time passed all too rapthe college in their nidst a id a numthey do not condemn other people's. Influence) Diabolical and Ceremonial Magic," The Children's Progressive Lyceum idly, and I prevailed on mother to be of them have arrange to enter Both students and teachers have won "Invocations," "Conjuration of Spirits,"

Visiting friends are invited. We left Minneapolis on the Pioneer located in the basement. his is dry make this city the seat of their college.

Mrs. R. S. Lillie is speaking to limited, the finest train in the world. light and alry. The boar is to be the comming is the program as given or they will be obliged to take a Robin. This room is in one corner, Address by instructors, Rev. Moses NOTICE: 10 cents silver and stamp It is finerson writes that on action of the sickness of Mrs. J. he will be obliged to cancel all engagements. His home address is Steam.

The finerson writes that on action of the sickness of Mrs. J. he was not concerned. The fine obliged to cancel all engagements. His home address is Steam.

The fine obliged to cancel all engagements. His home address is Steam.

The fine obliged to cancel all engagements. His home address is Steam.

The fine obliged to cancel all engagements. His home address is Steam.

The fine obliged to cancel all engagements. His home address is Steam.

The fine obliged to cancel all engagemice accommodations, well upholstmice accommodations and the fine obliged accommodation accommodation and the fine obliged accommodation and the fine obliged accommodation and the fine obliged accommodation and the fine o ered seats, while east of Chicago, I The walls are papered with a delfound dirty cars, poor accommo- ichte paper, the chairs : id wood-

Moses Hull writes us that the subscriptions for his new magazine, The scriptions for his new magazine, The large will be permitted to be re noved nor ports clipped from Whitewater paparaticle be placed in the room.

It will not be used excent for the large will be permitted to be re noved nor ports clipped from Whitewater paparaticle be placed in the room.

It will not be used excent for the large work. With such constraints are coming in at the large work. With such constraints are coming in at the large way with the permitted to be re noved nor ports clipped from Whitewater paparaticle be placed in the room. issued within the next six weeks. opened with some very entertaining thout out hundred feet from the remarks, going over the history of carege building is the house of Mr. Mrs. Ada Foye is speaking at the movement and ended with a an Mrs. Hull that was presented escriptions being given. land were indebted to Morris Pratt modern plumbing, electric lights, and The best method for the advance for the presentation of the college converting to make it a nodel home,

leges in this country and ended with where are no times like the Old Mrs. L. H. Ridgway writes: "I a plea for the uplifting and uphold- times." They were followed by Mr.

> Mrs. Hull spoke of the Psychic Beckman, R. F. Tischer, Mrs. Mer-Lessons that would be in use in the rike Morris Pratt, W. H. Bach, Mrs. college and urged that the phenom- Stewart, and closed by few well ena should be investigated, classified worded thanks to Mr. P att, for the and understood. If mediums can do emerous donation of the 10me, some so well without education, what settiment remarks and a few verses would they do if they possessed it? I Mattie E. Hull. was a pointed question asked by the was an enjoyable ev ning and a

> In closing she read a letter from In the morning we call d on Mr. Mrs. Jahnke, written at the hos- and Mrs. Pratt at their home near pital, where she is undergoing an op- the college building, then good byes eration. It was full of hope and en- were said and I speeded in toward that she could not be with them at aunts, uncles and cousins and enjoyed

Mrs. Tillinghast reports E. O'Don- then read from Mrs. Cora L. V. considerably at the prin ers supply

high price of fuel makes it necessary Morris Pratt was then called for, while a back geared engue lathe to that it should come more rapidly, and amid great applause, he came to mair any small breakd was is al-We trust the friends will think of the platform, told us he was not redy located in the offic, and when Mrs. Pardee and send their mites to a speaker, but a worker. Notwith paper is speeding towards its Mrs. E. W. Tillinghast, McDonald, standing this he made some very many readers I will be on the way pertinent remarks which were fully New York City to se ure a type

one of our readers want to see this sponded to by R. F. Tischer of Pitts- Landled. paper a weekly and you can aid it. burg, Pa., and was followed by a the found everything all light on my Until December 25, 50 cents will recitation by Miss Chaffee, and re- warm holde. The Green packer had pay for a year's subscription in the marks by J. C. Bump, Judge Smith, widently handled thin s properly inited States, Canada or Mexico, and myself. The announcement that and so it is safe to leave things with To other countries in the Universal THE SUNFLOWER had symptoms of him again; Postal Union, it will be 50 cents ad- blossoming weekly, brought forth ditional for extra postage. After a round of applause that made the

Now about the building: It far surpassed my most sanguine expectations. I did not think Mr. Hull have of Wankesha, J. C. B mp and wife A Joint Mass Convention October had wilfully falsified, but I did think Milwausee, W. H. B. ch, editor of 17, 18 and 19.

he was a little enthusiastic and made the Sometower, Lily Da., N. Y., and Will be held at the Buffalo Spirit. his argument as strong as it would whitewater Register.

18 and 19.

Will be held at the Buffalo Spirit. his argument as strong as it would whitewater Register.

19 Temple, corner Jersey and Pros. possibly hold. I found he had done the Whitewater Gazett says: The

and the First Spiritual Church of tance from the center of the town strendance is not large, but will prob-Buffalo. The program will include and from the R. R. station. It is a the mach twenty when the work is Buffalo. The program will include and from the K. K. Station. It is a stay mach twenty when the work is as speakers and mediums, Mrs. Carsules. Twing, Mrs. Tillie U. Reynlighted, supplied with ample, heat way. They come from all substantial brick structure, well will under way. They come from all substantial brick structure, well under way. They come from all substantial brick structure, well under way. They come from all substantial brick structure, well under way. They come from all substantial brick structure, well under way. They come from all substantial brick structure, well under way. They come from all substantial brick structure, well under way. They come from all substantial brick structure, well under way. They come from all substantial brick structure, well under way. They come from all substantial brick structure, well under way. They come from all substantial brick structure, well under way. They come from all substantial brick structure, well under way. They come from all under way. They come fro and Frank Walker, ex-president of the right are two reception rooms. The fourse of study so arranged the N. V. State Association are expected to be present and take part.

The poise of a plant the bend of a tree recovering itself from the strong wind, the vital resources of every vegetable and animal, are demonstrations of the self-animal, are demonstrations of the self-animal are demonstrations and the self-animal are demonstrations and the self-animal are demonstrations of the self-animal are demonstrations and the self-animal are demonstrated animal are demonstrations and the self-animal are demonstrated animal are demonstrated and the self-animal are demonstrated animal the assembly chamber in which are 361 orchestra chairs agranged is considered problems in his sleep and rows one above the other in sample, theatre style. Both halls was supplied with an organ. On the thirst floor are dormitories. This so-called the style with a supplied with an organ. On the thirst floor are dormitories. The same are linear linear than the same linear l

four to six; persons if necessary, branches. steads and good mattr sees and bedding. The ladies occupy these I stopped my last letter at Min-rooms while the male pipils are

lations and far inferior seats. work are white enamel, nd every-

is the evening we all guthered at Miss Chaffee, Anna Stevart, H. A.

a few days with them

A congratulatory telegram was time in Chicago was occupied we work is now or the way michine to enab the work

#### W H. BACH. e Morris Prait Institute. (Continued From Page 1.)

students and instructors are now at

beautifully furnished roo is, large as to give the best possible training in and airy, and are large e ough for elocution and oratory as well as other

hauled and is in excellent condition for school, and others. school work, and the chapel is especially Announcement of School Program. convenient and pleasant.

When the program was rendered in ~~~~ honor of the opening September 30, a The following is the program as given

at the opening: Opening Ode, written for the occasion by Mrs. Mattie Hull.

Recitation, Miss Chaffee. Song.

Addresses by the secretary, Mrs. Clara The building has been thoroughly over- Stewart; Morris Pratt, founder of the

Closing Song.

#### HINDOO MAGIC.

ent one to the other. The Spiritualists ature consists of "Hypnotism," "Occult Mysthe respect of the citizens of Whitewater "Madiaveal Theosophy," Philosophy of Dis-the kitchen and dining room are and we are glad they have seen fit to ease and Medicine." also "Clairvoyance," "Propelling Astral Body," "Occult Influence," "Mediumship and Occult or Thaumaturgic Powers." I want every reader interested to write me at once, address Dr. L. W. DeLaurence,

295 Wabash Ave., Chicago, Ill. C. S. A.

The Sunflower Jewelry.

Several years ago I designed, patented and began the manufacture of a Spiritualist Badge which met with considerable favor. For the past three years the demand has been so limited that I had decided to discontinue the manufacture. During the past year so many prominent workers expressed their regret at the discontinuance and an increased inquiry proving that the Spiritualists were still interested in and pleased with their emblem, I have decided to again place them on sale. The Jewelry will be made in gold but I will get out a nest celluloid Badge Pin to meet the demand of those who do not wish to invest the price of the gold badge.

The metal is beautifully engraved by hand and is relieved by a square of white and a circular band of black of the best French Enamel, the combination having been declared by emblem manufacturers to be one of the finest ever produced. They should be worn by Spiritualists everywhere, as a means of recognition, and I trust the demand will be sufficient to warrant continuing the manufacture. They will be for sale by the Spiritualist papers, and all society

officers are requested to act as agents. W H. BACH, Patentee and Manufacturer.



brooch or breast pin.

Price. \$5.00

BADGB PIN, \$1.50

BADGE PUL LAPBL BUTTON, \$1.50 The Maltese Pendant is one of the nentest ornaments ever

designed. The Bmhlem, mounted on the finely chased background, is suspended by rings from the har pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pis. The back is plain and can be inscribed if desired. Price, \$4.00

The Sunflower Brooch is a very fine badge or breast pin. Between the five fluted points showing in gold are five sections of white enamel, the combination making a very beautiful background for the emblem. They are very popular with the ludies as a

BROOCH.

This is a very meat charm. The back is plain and any desired emb'em may be mounted on it or it can be inscribed. Many think the Maltese Cross is a strictly Masonic emblem; such is not the case, as it is used by many orders.

WATCH CHARM.

THIS SPACE RE-

CHLLULOTO

Price, \$5.00

RBADING OF THE EMPLEM. The center of the design represents a human face, the highest type of intelligence; the face is encircled by the band of darkness symbolizing the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing parity, while its position in the cent of the square is a symbol of justice. The whole is enclosed by the solid uand representing the unity of humanity, while the ornamentation of the band symmetric progression is a symbol of parity.

bolizes the kindnesses extended to others. As the Sundower turns its face towards the sun, so Spiritualism turrs the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.

FOR SALE BY

The Sunflower Publishing Co.,

DO YOU WANT TO KNOW THE EXACT STANDING OF THE BIBLE ON ALL MORAL AND RELIGIOUS TOPICS? GET THIS BOOK OF **PLAIN** FACTS AND LITERAL

ANALYZED BE SURPRISED. If you want to be

up-to-date on Biblical Points, You Should

Have This Book.

QUOTATIONS.

YOU WILL

BY WH BACH. BIG BIBLE STORIES AND OTHER WORKS.

CONTENTS.

Introduction. The Ten Commandments Analyzed. Two Forms of the Ten Commandments.

All the Commandments of value are old. mandments are

All the other Comworthless. Was Divine Wis-

dom Necessary to Produce the Commandments? The New Dispensation.

What Would You Put in Place of the Ten Commandments? Some New Com-

mandments.

\_\_ PRICE, POSTPAID 25c.

THE SUNFLOWER PUB. CO., - - Lily Dale, N. Y.

# TALKS ON ANCIENT AND MODERN SPIRITUALISM.

Rev. D. W. Hull Declares That Christ and the Prophets Were Mediums.

some is a according to the arguis ned by Rev. D. W. Hull, t Pirst Spiritualistic church, these last evening, was an interms of the ancient worship of to see in materialism, largely the the majest of the generally referred to in H. L. Willias miracles, and the prophets of Hible I listory, mediums even as are the mediums of today. Jesus was a Chairman it a mind-reader, he states, and the worl Christ means medium, or one am ented from the spirit world. Spart varing is as old as the ten commandments or the record of the Bible. the reads, that Jehovah, a spirit, after the first tablets of stone, with the commandaner is engraved thereon, had been drei pid ine broken, directed other tablets to be I ought that He might again write their upon the stone.

the a tiress was given under the title and Spir thalism, Ancient and Modern," and was listened to with great interest the a large gathering in Foresters' hall, prophets or or mediums to help him." THE LAWS OF NATURE Corner of Pacific avenue and south Eleveach street. In presenting his arguments for the secure of the belief in Spirit- comparison many interesting incidents ma sm. and the preaching and practicing and instances of later day materialization or its to ats, the speaker quoted largely trong the Bable, expounding the same in same hall Rev. Mr. Hull will speak on the Librara knowledge of Greek and Herein Death as presented by the security was merely a passing over from the spiritual world. Mr.

as a to be many things in the spirit; are some a shown in healing the sick Halos of sunshine out to the loved ones, and on of hands; in the sendothers. Spiritualists do not When asked once at a reon't want to go to heaven, I lived in heaven for thirty a night that when I died I mp in heaven still. We have wathin our soul. Everyone s who heaven or hell within

: . of the language shows s. They have even found the - a Osicis, and of Isis, gods Angel of charity linger in patience, lert Egyptians. They were a grear spirits have been lifted · osized.

AND DOL MANIFESTATION.

estations we read of in the The same kind as we have now. v Jacob wrestled with the ford, and the angel touched. The souls of little girls who die w - m - nee of materialization. The Ask of nurse, and she replies

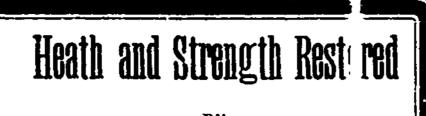
rrist's body, but His spirit. of to the neople.

is hat is worth anything is morther, and so they coun-

construction of the second The other the cover Norme will have because your lips are dumb. the states and the high as

to her by a animistrations in the light rays create a dis-1 11 1 or y manifestations. The ap- Eved.-Emerson. the hand-writing on the wall LIGHT OF TRUTH Subscription \$1.50 per Year. Sample Copy, 5 Conts.

• , , • many references to mediums were est 'neath the all beholding sun, that wrong is done to us." . Actions in the Bible. Balaam recol. Meliums can give much A foll line of reformatory books and pamphlets of particles of themselves. For sale. Address, LIGHT OF TRUTH PUB. CO., David to a medium, yet he kept two N. Front Street,



Nature's Methods

FOR THE CURE OF

MENTAL AND PHYSICAL AILME! IS.

**OBSESSION CURED** 

For Free Diagnosis of Dis ase

send five two-cent stamps, age, ame sex and own handwriting.

Readings and Business Advi e By Mail, \$1.00 and two Stamps,

"I have never known a more com; tent, reliable and truthful medium for the spirit World, than Chas. Walter Lynn."

Jos. Rodes Bucha Ar.

Address, 1512 Franklin Street, Oakland, Cal.

The address was replete with biblical references bearing on the subject, and in

C. Walter Lynn,

THE EMINBNT

Healer

AND

GIFTED PSYCHIC.

were given. Next Sunday evening at the same hall Rev. Mr. Hull will speak on "Spirit Elijah, the Prophet and His of the efficacy of his teaching, and everybody who "Spirit Elijah, the Prophet and His mediums."—Tacoma Ledger.

Prayer To The Angels.

Angel of light gather me closely Into a circle—thus to expand Drawing them nearer—all over the land.

thought to affect the Angel of truth-stay thou beside me Let the strong arm-lead me away care going to heaven, or to Through this old garden, unwed, oft

Falters my footsteps, dark, when it's

Angel of hope, bring me a message Starting up energy thus to engage All the good forces-sleeping within me Rouse to some cause, in touch with the age.

as are spirits of human beings. Angel of love erown with forgiveness is a departed human spirit. Give back the joys-known to but thee have been lifted up to And thy sweet fairies, tell the old story Old as the world, yet new it will be.

Hold wide the door and let them come

through. Truth, light and hope-smiling together, Happiness bring that's lasting and true. -MARY J. Scott.

BABY STARS.

But what becomes of little boys? to "A man of God" means to That little boys are born without hi this is the blessing when Just born to scuffle and to shout, Moses that the man of God To play rough games, hit hard and die. I'm glad I'm not a little boy. cople. Moses was a medium. I m giau i in not a star, searching for his father's If God would set me not too far to find a prophet—a man Away from Daddy — so that I s, a medium-to tell him Might send him kisses from the sky, And shine upon his bed at night With such a lovely little light; men of God, and men of And if he felt too lonely there, I'd unwind all my golden hair, low but what it was a ma- And make a little shining stair on the mount of transfigura-to prove in another ad-And, perhaps, if I asked God for you, was a materialization; that He'd change you to a star, dear, too. -Richard Le Gallienne.

WHAT TO TALK.

An Asset Comme

The property of the same of the West of the World is sail enough West of the world is wholly rough. the stand is what it I have the places the resmooth and clear. at three shough for me. As see he decrease these the weary ear O a rel so aret by one continuous strain On and a escention and grief and pain.

The Bible says To Frath the world's better off without to the child countries. If you have both a Golden man or self, the life in glot. The Control pus to keep on the shelf can be against the first shall can be a given by the control pus the keep of the shall can be a given by the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the shelf that the control pus to keep on the control pu

He life the drivery never-changing tale and the breast of the month of sis worn and stale. By 'arphi, on that namer chord—disease.

System are well, or, all is well with you,

And Got will hear your words and make

-Ell i Wheeler Wilcox.

the a mosphere which inter- the only avails, not the having

and was a spirit manifesta- a propose weekly diastrated Spiritual newspaper denoted to reform and regeneration. Where or wrong is done to the humblest and

WILLARD J. HULL, Editor.

Columbus Ohio.

Governing the Aquisitions of Health, Wealth and Happiness.



YOUR MEDIUE SHIP. SEND 50 CENTS **FOR** 

3 Standard Books on Dev lopment.

BY DR. C. HAGEN,

knows him acknowledges that he is a living example of his teaching." For sale at his office.

ARDETHA THE TEACHER.

A book given to G W. Fuller, Through the Mediumship of

F. Corden White.

154 PAGES, PRICE 75 CENTS.

#### Ten Written Questions

by mail, or any matters answered for one dollar, through automatic writing, A Famous Michigan Specialist Discovers by the well-known medium,

Pierre L. O. A. Keeler. Lily Dale, Chaut. Co., N. Y.

# R-I-P-A-N-S

The is scarcely any condition of ill-health that is not benefited by the occasional use of R'I'P'A'N'S Tabule. For sale by Druggists. The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

> "Lichtstrahlen" (RAYS OF LIGHT.)

Die einzige deutsche Zeitschrift fuer Spirituallemme und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechendlich. Probenummern gern versandt. Zum Abonnement ladet freundliest hein. MAX GENTZKE. Wost Point, Nobracks.

Prof. Chas. T. Wood.

SCIENTIFIC ASTROLOGER.

Send \$1.00 for general writing, giving date and place of birth (hour if known) also sex.



Devoted to Occult and Spiritual Philosophy. etc. It has all the prominent Writers. Sample Free. WEEKLY - 6 pages - \$1.00 a Year. THOMAS G. NETYMAN, Editor & Publisher.

Station B. San Francisco, Cal.

YOUR LIFE and destiny REVEALED by the Stars-Send sex, time and piace of birth [hour, if possible] with 25 cents and two 2c stamps for trial readings. Life readings, \$1.00 and upwards.

N. H. EDDY.

142 Prospect Ave., Baffale, M. T

Do You Need Spectacles? If so try Poole's Perfected Melted Pebble Leno and his Clairvoyaht method of fitting the eyes. Please write for illustrated circulars, showing styles and prices, also full instruction how to obtain a perfect fit by mail.

B. F. POOLE,

43 Evanston Ave., Chicago, Ill.

THIS book is a produc-

tan Spirit, Ardetha, through

the Mediumship of F. Cor-

den White. Ardetha claims

to be the guardian spirit of

G. W. Fuller, and on sev-

eral occasions materialized and gave him fine mes-

sages, also came through

the trumpet. As her talks

were of an intensely prac-

tical order. Mr. Fuller con-

ceived the idea of having them taken down and pub-

lished in Book form for the

The book is divided into

lessons which are interspersed with a story,

making an intensely in-

structive and interesting

book. The titles of the

chapters are as follows:

"The Meeting - Greetings. Explanation and Prepar-

ation. Introductions, His-

tories, Experiences. Plans

for the work. A Lesson on

Life. The Doubter and the

Teacher. The Teacher Ma-

terialized. Mediumship and

Magnetism The Lesson of

PRICES

\$25

TO

\$40

CL

S

benefit of the people.

tion given by an Atlan-

# SURE GOITRE CURE.

a Positive Cure for Goitre at Last.



Why will you suffer with this dangerous and disfiguring disease when there is a treatment at hand that is positively guaranteed to cure it? We have cured thousands of cases after all else had failed, and can cure you. Miss Lizzie Evans of St. Louis, in writing to the Doctor, says: "When I began taking your Goitre cure all hope was gone. I had tried everything I could hear of and was constantly growing worse. My neck was a horrible sight and often caused me much distress. Wonderful to say I am now in perfect health and have been since taking your treatment nearly two years ago." Do not experiment longer with "free cures" and worthless nostrums but write at once to Dr. W. T. Bobo, 27 Minty Block, Battle Creek, Mich., for full particulars of this great and tried remedy. It will cure you and brighten the remainder of your life. If you have a friend with this malady do them a lasting kindness by sending us their names and address. Write today.

The Laws Connec-(Illustrated.) PRICE: 25c.

#### PEOPLES FACES AND

HOW TO READ THEM,

By J. N. LARSON.

A fine pamphlet on this interesting question, price 25c.

For Sale at this Office.



# DR. J. S. LOUCKS

Is the oldest and most successful Spiritual Physician now in practice. His cures are

THE MOST MARVELOUS

of this age. His examinations are correctly

made, and free to all who send him name. age, sex and lock of hair, and six cents in stamps. He doesn't ask for any leading symptom. A clairvoyant doesn't need any. He positively cares weak men. Address,

> J. S. LOUCKS, M. D., Stoneham, Mass.

# MEDIUMSHIP

and its Development and How to Mesmerize or Hypnotize to Assist Development. . . . .

By W. H. BACH.

This is one of the most popular books on the subject ever published. It takes up the matter in a plain, practical manner and explains the different phases and the conditions necessary for their development. Teaches how to secure the best possible development. Plain, practical chapter on obsession. A treatise on the law of influence as demonstrated by Mesmerism. Eighth thousand now on sale. Acknowledged by all to be the most complete work on the subject ever published.

Sunflower Pub. Co., Publishers,

Paper, 25c Cloth, 50c.

LILY DALE, N. Y.

#### EXPLESS BICYCLES.

Love. The Lesson of Hope Immortality. Affinities and Soul Mates. The Altruistic Brotherhood. T : Death of the Master." The subjects com-

FOR & LE AT THIS OFFICE.

**PRICES** TO

prise 154 pages of interest ig reading.

Our Bicycles are breed in an open gas fire, frames are filed a hand, no acide used, enamel is a lied with a brush. All materials are of the best quality, and guarantee for an entire year.

Descriptive list mail ! on request.

THE OLDF 3T CYCLE HOUSE IN AMERICA. 

LATTA B 205., FRIENDSHIP, N. Y. 

# NOSEIGBIR